

# 《台灣東南亞學刊》徵稿啟事

- 一、《台灣東南亞學刊》(Taiwan Journal of Southeast Asian Studies) 為國立暨南國際大學東南亞研究中心刊物。本刊歡迎有關東南亞的文學、哲學、歷史、社會、經濟、教育、政治及外交等中英文學術論文之投稿；同時也接受對有關文獻或本刊所刊文章之評論。
- 二、來稿中英文不拘，中文稿件以一萬五千至兩萬五千字為原則，英文稿件以八千至一萬字為原則，稿件類別包含研究論文、研究紀要、東南亞議題報告、書評，或評論。研究論文與研究紀要須經匿名審查合格後刊出。
- 三、本刊只接受未發表之原著，不接受已經出版或一稿數投的論文。為了便於匿名審查作業，正文中請勿出現透露作者身分的文字。經本刊審稿者審定刊登後，不得向其他刊物投稿，且未經同意亦不得轉載於其他刊物。本刊編輯單位有權以紙本、光碟或上網形式全文發行。
- 四、經刊載之著作，致送作者當期期刊一冊及電子檔。
- 五、來稿請註明投稿類別，以 word 或 pdf 檔寄電子郵件至 [cseas@ncnu.edu.tw](mailto:cseas@ncnu.edu.tw)。
- 六、本刊預定出刊日期分別為每年的四月和十月。
- 七、文稿詳細格式請參考本刊各期或上網查 <http://www.cseas.ncnu.edu.tw>。八、本啟事如有未盡事項，得隨時修訂之。

# **Taiwan Journal of Southeast Asian Studies (TJSEAS)**

## **Submission Information**

The Taiwan Journal of Southeast Asian Studies (TJSEAS) is a referred Journal published by the Center for Southeast Asian Studies at National Chi Nan University, Taiwan. The TJSEAS is a humanities and social sciences journal to which papers on a broad range of perspectives on Southeast Asian Studies are welcomed. The publication categories include Research Article, Review Article, Research Note, Book Review, Social Issues Survey Report, and Commentary. The length of an article is 6,000-8,000 words. Please indicate the category on your paper and submit it to [cseas@ncnu.edu.tw](mailto:cseas@ncnu.edu.tw)

All submitted papers will be sent for blind review, except for the social issues survey report, book review and commentary. The review duration is around two to three months. The papers must be the original of the author and have not been published previously. Once the paper is published in the TJSEAS, it is not allowed to submit to other journals nor to reproduce without the permission of TJSEAS. The TJSEAS editorial board has the right to publish the accepted submissions in the forms of text, CD/DVD and/or electronic version.

The TJSEAS editorial board will send an electronic version of the paper and one printed copy of the issue to the author upon the acceptance of publishing.

The TJSEAS is a semi-annual journal, which is scheduled to publish every April and October.

All submissions must conform to the “Submission Guidelines” which are available upon request from the journal’s editorial board. For further details, please visit the website <http://www.cseas.ncnu.edu.tw>

# 《台灣東南亞學刊》審稿與出版辦法

中華民國 98 年 12 月 18 日編輯委員會例行期刊編輯會議修正

中華民國 105 年 12 月 2 日編輯委員會例行期刊編輯會議修正

- 一、本刊編輯委員就來稿性質做初步篩選，凡符合本刊性質及形式要件即行交付審稿；來稿之評審由編輯委員及相關研究領域之學者擔任。
- 二、來稿（含研究論文、研究紀要）審查採雙匿名方式進行。
- 三、來稿經兩位專家學者匿名審查；每位審查意見表上陳述意見，並於下述四項勾選其中一項：
  - （一）推薦刊登
  - （二）修改後刊登（請審查人明確指認出修改之處或代改正，如僅提原則性修改意見請勾第（三）項）
  - （三）修改後再審
  - （四）不予刊登

## 四、處理方式

處理方式		第二位評審意見			
		推薦刊登	修改後刊登	修改後再審	不予刊登
第一位評審意見	推薦刊登	1	2	2	4
	修改後刊登	2	2	3	4
	修改後再審	2	3	3	5
	不予刊登	4	4	5	5

狀況 1：寄接受函給投稿人並請寄電子檔及列印出來的紙本。

狀況 2：(a) 函知投稿人逐項答覆。

(b) 由主編核定通過後同狀況 1。

狀況 3：(a) 函知投稿人逐項答覆。

(b) 送回審查人重審。

送第三位審查。

狀況 4：第三位審查人（修正後複審）之意見：如為「修正後再審」，將送本刊編輯委員會決定。

狀況 5：函知投稿人稿件不接受並退回稿件。

- 五、是否刊登稿件，編審委員會應將評審意見與結果等以不具名函寄投稿人。
- 六、每一期收錄研究論文至少三篇以上，同時歡迎各類型稿件投稿（研究論文、研究紀要、書評或東南亞社會議題調查報告）。
- 七、本辦法經編輯委員會會議通過後實行，變更時亦同。

# 《台灣東南亞學刊》論文來稿撰寫體例

## 一、基本原則

- (一) 首頁內容請包含以下部分。1、論文題目：若有副標題，正、副標題間以冒號「：」區隔。2、論文類別：請參考「徵稿啟事」中文稿類型的說明。3、作者姓名、任職機構、電話、電子郵件帳號與誌謝等。
- (二) 中文摘要以四百字以內、英文摘要三百字以內為原則。關鍵詞以五個為原則。
- (三) 外文名詞盡量寫一般通用的中文譯名，並在首次出現時以圓括弧加註原文。非通用的外國人名可直接用原文，第一次出現時寫全名，以後則寫姓氏即可。

Michael G. Roskin 指出，新保守主義成形於 1980 年代，美國總統雷根和英國首相柴契爾夫人是典型代表人物。Roskin 發現，新保守主義的基本主張，包括主張自由貿易、縮減社會福利、小政府主義，以及強調愛國主義等。
- (四) 註解與圖表請放入文中。

## 二、標題及標點符號

標題的序號如下：一、二、三、……，(一)(二)(三)……，1, 2, 3……，(1)，(2)，(3)……，甲、乙、丙……為序。

### 一、在野勢力的挑戰

#### (一) 在野勢力的崛起

##### 1. 1959 年的全國大選

## 三、引用

- (一) 引用書目時，採文中夾註方式，中文著作寫作者的全名，西文著作只寫作者姓氏；作者姓氏與年代之間空一格，不加符號。
  1. 在文中提及作者姓名：

Pecora(1989: 250-257)引了當時中央情報局的報告以及其他學者的話。
  2. 沒有在文中提及作者姓名：

林氏也成功地取代了與其競爭的公司以鞏固對食品與油工業之控制(Sato 1993)。

(二) 姓氏不明確的作者：

印度人的學校卻往往因為教科書或教師的不足而運作不佳 (Arfah A. Aziz and Chew 1980: 106)。

(三) 引用作者有二人，中文用頓號、西文用 and 連接。

華記成員多數傾向支持執政黨，而洪門成員則傾向支持反對黨 (林廷輝、宋婉瑩 2000: 110)。

直到 1975 年，LET 已經占了總上課時數的 40% (Soon and Chin 1997: 12)。

(四) 引用作者有三人或三人以上，中文用第一作者加等字，西文用第一作者姓氏加 *et al.* 表示。

教育程度的不同，會造成個人價值和態度上的變遷 (文崇一等 1975: 200)。在這樣的情境底下，族群偏見構成了「集體行動的資源」 (Abercrombie *et al.* 1983: 65)。

(五) 在正文中直接引述文句，引文前後加冒號及上下引號。

1. 引文後不加出處，句尾的標點符號在下引號之前。

誠如傳銷人的一句口號：「世界最大的財富不是金錢，而是人群。」

2. 引文後加註出處，句尾的標點符號在出處之後。

他在書中寫到：「唯一阻礙進步的原則就是，什麼都可以」 (Feyerabend 1975: 23)。

3. 所引用的文句是全句結構的一部分，下引號之前不加標點符號。

由行政官僚「已經善盡所能處理，立委指責似有誤解」的回答中……

(六) 引文若在三行以上，獨立起段。正文最後加冒號，引語左右各縮排兩個字，前後不加引號。

作者指出東南亞華人在認同上的困難：

雙重意識是南洋華人一開始就無法避免的現象。身為華人而具有濃烈中華民族主義意識，原是天經地義的事。但是，中華民族主義的活動場域在中國，不在南洋。殖民地政府自然不允許華人在星馬公然宣揚中華民族主義；儘管成員以華人居多，馬共也不願意被視為華人組織。宣揚民族主義，彰顯中華屬性 (Chineseness) 或傳播和中國相關的資訊只能在華文報刊、鄉親會館、商會、與華文學校進行 (張錦忠 2003: 45)。

#### 四、附加外文原文

- (一) 一般用語小寫。專有名詞字首大寫。
- (二) 外文書名、期刊、篇名，字首一律大寫，但介系詞(of, into, between, through)、冠詞(a, an, the)、連接詞(and, but, or)小寫。

#### 五、數字寫法

年月日、測量、統計數字、百分比等，用阿拉伯數字。

該項調查於 1994 年 7 月間在台灣各地以面訪進行。在 1,433 位有效樣本中，閩南人有 561 位、客家人有 441 位……表示不支持任何政黨者占 60.3%。

#### 六、註解

- (一) 註解旨在說明或補充正文，相關參考資料請寫在參考書目中。
- (二) 註解採隨頁註，正文中的註解編號，以阿拉伯數字加在標點符號前的右上方。

《台灣東南亞學刊》編輯委員會為劃一論文規格，特編訂〈論文來稿撰寫體例〉<sup>1</sup>，敬請參照<sup>2</sup>。

#### 七、圖表

- (一) 圖表均以國字編序號，序號和圖表名之間空一格，不加符號。
- (二) 表格、地圖或圖像名稱，均列於圖表之下方。圖表出處或資料來源，列於圖表名稱下一行。例如：

圖二 東南亞各國地圖示意圖

(資料來源：張錦忠 2003，〈南洋論述：馬華文學與文化屬性〉，頁1)

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<sup>1</sup> 參考資料：《台灣社會學研究》、《台灣人類學刊》、《文化研究》體例。

<sup>2</sup> 西文稿請參照 American Journal of Sociology 體例。

## 八、參考文獻

- (一) 中、日文在前，西文及其他語文在後。
- (二) 中、日文依作者姓氏筆劃。西文及其他語文，依作者姓氏之字母順序排列。華人姓氏的拼音所有字母皆為大寫，台灣以連接號連接的兩個名字拼音，連接號前後之拼音，其第一個字母皆大寫。姓氏不明確的作者或特定組織的報告，無須區分姓與名，可直接撰寫全名。
- (三) 中、日文書刊名、法律／行政命令名稱前後加雙書名號《》，西文書刊名以斜體表示，不加符號。
- (四) 中日文文章篇名前後加單書名號〈〉，西文則前後加雙引號“ ”。
- (五) 參考文獻不加編號。
- (六) 參考文獻範例：

### 1. 專書

- 張錦忠。2003。《南洋論述：馬華文學與文化屬性》。台北：麥田。
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### 2. 專書中的論文

- 古鴻廷。2002。〈馬來西亞吉隆坡坤成女子中學之研究〉，在蕭新煌、顧長永編，《新世紀的東南亞》。台北：五南書局。頁 247-268。
- Winzeler, Robert L. 1997. “Modern Bidayuh Ethnicity and the Politics of Culture in Sarawak,” in Robert L. Winzeler ed., *Indigenous Peoples and the States: Politics, Land, and Ethnicity in the Malayan Peninsula and Borneo*. New Haven: Yale University Press. Pp. 201-227.



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### 3. 期刊論文

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King, Victor T. 1982. "Ethnicity in Borneo: An Anthropological Problem," *Southeast Asian Journal of Social Science*, 10(1): 23-43.

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黃錦樹。2001。〈從個人的體驗到黑暗之心——論張貴興的雨林三部曲及大馬華人的自我理解〉。發表於「2001年台灣的東南亞區域研究年度研討會」。南投：國立暨南國際大學東南亞研究中心，6月10日。

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### 5. 博、碩士論文

陳中和。2001。《馬來西亞巫統和伊斯蘭黨伊斯蘭化理念與政策比較研究》。台北：淡江大學東南亞研究所碩士論文。

Jawan, Jayum. 1991. *Political Change and Economic Development among the Ibans of Sarawak*. Ph.D. Dissertation, Hull University.

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陳正為。2001/3/1。〈景氣歹，娶妻難，外籍新娘少三成〉，《中國時報》，A3版。

作者不詳。2004/12/12。〈大陸茶越南茶趁虛搶市〉，《民生報》，2版。

CHANG, Yuen. 2001/12/5. "The Malay Dilemma," *Malaysia Times*, p.23.

Unknown Author. 2001/12/5. "The Malay Dilemma," *Malaysia Times*, p.5.

7. 同一作者有一筆以上的資料，第二筆起用一橫線代替作者姓名。

TAN, Chee-Beng. 1998. "People of Chinese Descent: Language, Nationality and Identity," in WANG Ling-Chi and WANG Gungwu eds., *The Chinese Diaspora, Selected Essays*, 1: 29-48.

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8. 網路資料

Schmidt, Kristian. 2020/5/7. "The Closer and Better the World Cooperates, the Faster We'll Overcome COVID-19," *Myanmar Times*. <https://www.mmtimes.com/news/closer-and-better-world-cooperates-faster-well-overcome-covid-19.html>. (Accessed on 2020/5/9)

Unknown Author. 1968/1/26. "Revolutionary People throughout China Hail Chairman Mao's Latest Instruction on Party's Rectification," in *Peiking Review*, 11(4): 6-8. <https://www.marxists.org/subject/china/peking-review/1968/PR1968-04.pdf>. (Accessed on 2020/5/1)

Ibrahim Syukri, N.D. *History of the Malay Kingdom of Patani*. [http://www.geocities.ws/prawat\\_patani/chapter3.htm](http://www.geocities.ws/prawat_patani/chapter3.htm). (Accessed on 2019/6/25)

Unknown Author. N.D. "Karen Wrist Tying Ceremony." <http://www.worldharmonysociety.org/front/bin/ptdetail.phtml?Part=022&Category=7747>. (Accessed on 2020/5/9)

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9. 翻譯類

Arendt, Hannah (林驥華譯)。2009。《極權主義的起源》(The Origins of Totalitarianism)。台北：左岸文化。

10. 泰、緬、阿拉伯等非西文拼音，作者與書(篇)名，皆請附上拼音，其餘有關日期、作者、年代、書名與篇名等規則，如前所訂。

Sitthipat Chalermmyot. 2008.

*แนวทางในการผลักดันการสร้างมาตรการป้องกันแก้ไขปัญหาคาตเค  
ปี นเหยออาชญากรรมของเกยในกรุงเทพมหานคร (Naeothang nai  
kanphlakdan kansarng mattrakan pongkan kekhai panha  
kantokpen yia achayakam khong ke nai krungthepmahanakhon《推  
動建構預防解決曼谷的 gay 成為犯罪受害者問題的方式》).*  
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วงวนวิชาการกับความพยายามทบทวนใหม่” (Phuthasasana lae miti  
rueang phet nai sangkhomthai: wangwon wichakan kab khwan  
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Thailand’s Society: Academic Debates and Reflections), in Amara  
Pongsapich and Marjorie Muecke eds.,  
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Therefore Democracy Could Not Be Found (The Meeting Point of  
Political Science and Law)]. Bangkok: Pim Suay.

# **Taiwan Journal of Southeast Asian Studies (TJSEAS)**

## **Submission Guidelines**

The editors invite contributors in the areas of a wide range of perspectives on Southeast Asian studies. Research papers, review articles, research notes, and selected book reviews in both Chinese and English are welcomed. To facilitate library classification and internet search of international communities, the journal will list authors' names, article titles, abstracts, and key words in both Chinese and English. All submissions must conform to the "Submission Guidelines" which are available upon request from the journal's Editorial Board. Authors of published papers are entitled to fifty reprints of their articles and five copies of the issue in which their articles appear.

### **Double-blind Review**

To facilitate the journal's double-blind peer review process, authors should make efforts to ensure that information about the authors' identities do not appear anywhere in the manuscript. If an author is cited, "Author" and year should be used in the bibliography and footnotes instead of the author's name, paper title, etc. The author's name should also be removed from the document's Properties, which in Microsoft Word is found under the File menu.

### **Manuscript Template File**

Authors should download and use the template file to prepare their manuscripts: Template for MS Word2003 on Windows System, for MS Word2007 on Windows System.

### **Format**

The preferred format is Portable Document Format (.pdf). Manuscripts should be created with the template download from our website.

### **Title**

Only a concise and informative title should be included. Please remove

information about the authors' names and affiliations for the double-blind review process.

### **Abstract**

A manuscript must include an abstract containing no more than 200 words. It should indicate the techniques used and summarize the most important results. Statements about relevance to design practice should be included (25-50 words).

### **Length of a Manuscript**

A paper with 6000~8000 words (excluding footnotes and References) is appropriate. The content is equal or less than 27 pages, and the file size is less than 4 MB.

### **Endnotes**

The use of endnotes is discouraged. Instead, they should be incorporated into the text (footnotes).

### **Keywords**

3 to 6 keywords should be provided after the abstract.

### **Text**

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## References

The list of references should only include works that are cited in the text and that have been published or accepted for publication. Some citation examples are shown below:

### 1. Book

TAN, Chee-Beng. 2020. *Chinese Religion in Malaysia: Temples and Communities*. New York: Brill.

Anderson, Benedict. 1992. *Imagined Communities*, 2nd ed. London: Verso.

Basch, Linda, Nina Glick Schiller and Christian Blanc-Szanton. 1995. *Nations Unbound: Transnational Projects, Postcolonial Predicaments and Deterritorialized Nation-States*. Basle: Gordon and Breach.

Karen Youth Organization (KYO). N.D. The Introduction of Karen Youth Organization. (Self-printed)

### 2. Article or chapter in an edited book

Winzeler, Robert L. 1997. "Modern Bidayuh Ethnicity and the Politics of Culture in Sarawak," in Robert L. Winzeler ed., *Indigenous Peoples and the States: Politics, Land, and Ethnicity in the Malayan Peninsula and Borneo*. New Haven: Yale University Press. Pp. 201-227.

TAN, Chee-Beng. 1998. "People of Chinese Descent: Language, Nationality and Identity," in WANG Ling-Chi and WANG Gungwu eds., *The Chinese Diaspora, Selected Essays*, 1: 29-48.

———. 2000. "Socio-cultural Diversities and Identities," in LEE Kam Hing and TAN Chee-Beng eds., *The Chinese in Malaysia*. Shah Alam: Oxford University

Press. Pp. 37-70.

3. Journal article

King, Victor T. 1982. "Ethnicity in Borneo: An Anthropological Problem," *Southeast Asian Journal of Social Science*, 10 (1): 23-43.

4. Conference paper

Maxwell, Allen R. 1991. "Some Problems in Preserving Critical Ethnohistorical Oral Traditions: Working with Different Versions of the Brunei Malay Epic *Sya'ir Awang Simaun*." Paper presented at the Sixth International Conference of Austronesian Linguistics, May 22, Honolulu, Hawaii.

5. Doctoral dissertation or Master's thesis

Jawan, Jayum. 1991. *Political Change and Economic Development among the Ibans of Sarawak*. Ph.D. Dissertation, Hull University.

6. Article in print magazine or newsletter

CHANG, Yuen. 2001/12/5. "The Malay Dilemma," *Malaysia Times*, p. 23.  
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7. Web document

Schmidt, Kristian. 2020/5/7. "The Closer and Better the World Cooperates, the Faster We'll Overcome COVID-19," *Myanmar Times*. <https://www.mmmtimes.com/news/closer-and-better-world-cooperates-faster-well-overcome-covid-19.html>. (Accessed on 2020/5/9)

Unknown Author. 1968/1/26. "Revolutionary People throughout China Hail Chairman Mao's Latest Instruction on Party's Rectification," in *Peiking Review*, 11(4): 6-8. <https://www.marxists.org/subject/china/peking-review/1968/PR1968-04.pdf>. (Accessed on 2020/5/1)

Ibrahim Syukri, N.D. *History of the Malay Kingdom of Patani*. [http://www.geocities.ws/prawat\\_patani/chapter3.htm](http://www.geocities.ws/prawat_patani/chapter3.htm). (Accessed on 2019/6/25)

Unknown Author. N.D. "Karen Wrist Tying Ceremony." <http://www.worldharmonysociety.org/front/bin/ptdetail.phtml?Part=022&Category=7747>. (Accessed on 2020/5/9)

Karen Women Organization (KWO) Official Website. <https://karenwomen.org/reports/>. (Accessed on 2020/1/25)

8. Non-English journal article

Warani Pocapanishwong. 2005. “พุทธศาสนาและมิติเรื่องเพศในสังคมไทย: รั้งนวชาการกับความพยายามทบทวนใหม่” (Phuthasasana lae miti rueang phet nai sangkhomthai: wangwon wichakan kab khwan phayayam thobthwan mai Buddhism and the Sex and Gender in Thailand’s Society: Academic Debates and Reflections), in Amara Pongsapich and Marjorie Muecke eds., *เพศสถานะและเพศวิถีในสังคมไทย* (Phetsathana lae phetwithi nai sangkhomthai *The Sex and Gender in Thailand’s Society*). Bangkok: Chulalongkorn University. Pp. 85-163.

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