《東亞觀念史集刊》稿約

2012年4月22日第三次《東亞觀念史集刊》常務編審委員會議 修訂

- 一、本刊爲設有匿名審查制度之純學術性刊物,園地公開,歡迎海內 外學者賜稿。
- 二、本刊爲半年刊,每年六月、十二月出刊。
- 三、來稿以繁體中文與英文為主,論文以不超過三萬字為原則、關鍵 詞報告與研究通訊以不超過一萬字為原則。以未刊稿為限,請勿 一稿多投。撰稿格式參照本刊撰稿體例。
- 四、所有來稿均經編審委員會送請二位相關領域專家學者匿名審查。 通過審查之稿件,於刊登後將致贈當期集刊乙冊及作者論文光碟 乙張,不另致酬。
- 五、論文須附上 word 及 pdf 文字檔案,並另檔註明中英文姓名、服務機構、職稱、通訊地址、電話或傳真號碼、電郵地址,以便聯繫。
- 六、論文投稿時須提供:三至五個「中文關鍵詞」、三百字左右「中文論文摘要」。論文通過審查後,請補送英文篇名、摘要、關鍵詞等資料。

- 七、本刊著作者享有著作人格權,《東亞觀念史集刊》編輯委員會享有著作財產權;日後除著作者本人將其個人著作結集出版外,凡任何人以任何目的之翻印、轉載、翻譯等皆須事先徵得《東亞觀念史集刊》編輯委員會同意。
- 八、著作人投稿於本刊,經本刊收錄後,同意授權《東亞觀念史集刊》編輯委員會,並得再授權國家圖書館或其他本刊授權之資料庫業者,進行重製,透過網路提供服務,授權用戶下載、列印、瀏覽等行為。並得為符合國家圖書館或其他資料庫之需求,酌作格式之修改。
- 九、本刊不負責來稿內容之著作權問題(如圖、表及長引文等),請 作者先行取得著作權持有者之同意;來稿請勿發生侵害第三人權 利之情事,如有抄襲、重製或侵害等情形發生時,概由投稿者負 擔法律責任,與本刊無關。
- 十、來稿請寄:中華民國臺灣臺北市文山區116 指南路二段64 號國立政治大學社會科學資料中心二樓「中國近現代思想及文學史專業數據庫」計畫辦公室轉《東亞觀念史集刊》編輯委員會收 Board of Editors, Journal of the History of Ideas in East Asia, Project Office, "Database for the Study of Modern Chinese Thought and Literature," No. 64, Sec. 2, Zhinan Rd., Wenshan District, Taipei City 11605, Taiwan (R.O.C) 或寄電子郵件至:jhiea2@nccu.edu.tw, jhiea.nccu@gmail.com

十一、本刊網站: http://jhiea.nccu.edu.tw. 聯絡電話:(02) 29393091#80637。

Submission Guidelines

Third draft, Editorial Board of the Journal of the History of Ideas in East Asia,

April 22th, 2012

- The Journal of the History of Ideas in East Asia (hereafter: JHIEA)
 is committed to the principles of academic scholarship. Adhering
 to anonymous peer review and openness, the JHIEA welcomes
 previously unpublished articles from both domestic and international
 scholars.
- 2. The *JHIEA* is published biannually with issues appearing in June and December.
- 3. The principle language of the *JHIEA* is Traditional Chinese and English. Articles submitted for publication should not exceed 30,000 characters, research notes on keywords, and research newsletters should not exceed a length of 10,000 characters; articles handed in for review may not simultaneously be submitted to other journals or published in any other form, e.g., online blogs. Articles in English should not exceed 35 pages, whereas reviews generally are limited to 12 pages. For questions regarding style and format please consult this issue's form.
- 4. Submitted articles will be forwarded to two scholars from a relevant

academic background for anonymous peer review; submitted manuscripts therefore must not disclose the author's identity. If a manuscript is accepted, the author will receive one issue of the respective journal as well as a copy of the author's article on CD; no other forms of honorarium are offered.

- 5. Authors are requested to submit their articles in both Word and PDF format and provide contact information (in both Chinese and English where applicable) such as name, institution, current position, address, email, and telephone or fax number.
- 6. Upon submission the author is requested to provide three to five keywords in Chinese and an abstract of approximately 300 characters in length. If accepted, the author shall additionally supply a title, abstract, keywords, and other relevant information in English. The English abstract should not exceed 300 words.
- 7. Authors publishing in the *JHIEA* enjoy the copyright of their work, while this journal retains the property rights for the article. The author therefore is entitled to republish the article in personal essay collections; any third parties intending to reprint the article, regardless of purpose or form (including abridged and translated versions), must obtain the permission of the editorial board.
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browsing, downloading printing, or other forms of reproduction. In order to comply with the requested standards of said institutions, further revisions of the article may be undertaken.

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No. 64, Sec. 2, Zhinan Rd.

Wenshan District, Taipei City 11605

Taiwan (Republic of China)

by email to: jhiea2@nccu.edu.tw, jhiea.nccu@gmail.com

11. The official JHIEA website is http://jhiea.nccu.edu.tw.

《東亞觀念史集刊》撰稿格式

2015年12月4日第十次《東亞觀念史集刊》編輯委員會議 修訂

壹、	來稿	「首頁」	包括要項
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三	`	論文字	之數。						
兀	,	作者。							
五.	`	職稱。	如有多	位作者,請	一一載明	0			

- 六、服務單位。七、聯絡地址。
- 八、聯絡電話。
- 九、電子郵件地址。
- 十、若有個人網頁,請加列個人網頁網址。

貳、來稿「中文摘要」包括要項

- 一、論文中文題目。
- 二、作者中文姓名。姓名之上,以「*」符號作爲註碼,標示中文職稱(服務單位、職級)。
- 三、中文摘要:中文摘要以300 至500 字為原則,如不合要求將請作者修改。
- 四、關鍵詞:中文關鍵字不超過5個,列在中文摘要下方。

參、來稿「英文摘要」包括要項

一、論文英文題目。

- 二、作者英文姓名。姓名之上,以「*」符號作為註碼,標示英文職 稱(服務單位、職級)。
- 三、英文摘要:論文英文摘要以英文300字左右為原則,如不合要求 將請作者修改。
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肆、來稿「正文」包括要項

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- 四、標點符號:採用新式標號,惟書名、期刊名、報紙名、劇本名、 學位論文改用《》,文章篇名、詩篇名用〈》。在行文中,書 名和篇名連用時,省略篇名號·改用如《論語·學而》。以英文 撰寫,書名請用斜體,篇名則用""。日文翻譯成中文,行文 時亦改用中文新式標號。
- 五、章節符號:各章節使用符號,以標楷體依一、(一)、1、(1) ······ 順序表示。章節符號「一」之標題請「置中」,自(一)、1、 (1) ······之後標題,請「靠左對齊」。
- 六、引文:引文之原文有誤並加以修訂時,應附加(作者按);引文 有節略而必須標明時,概以刪節號……表示。
 - (一) 隨文引文:加「」;引文內又有引文則用『』。英文使用"";引文內又有引文則用""。
 - (二)獨立引文:字型使用標楷體 12 號字,每行低三格,上下不空行,與前、後段距離 0.5 行。
- 七、注釋:採隨頁注。注釋號碼用阿拉伯數字隨文標示,置於標點符號後。注釋格式如下:
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- 1. 古籍原刻本:作者,注者:《書名》(〔朝代〕版本項),卷數, 頁碼。
- 2. 古籍影印本:作者,注者:《書名》(出版地:出版者,西元年份版次,版本項),卷數,頁碼。
- 3. 專著:作者,譯者:《書名》(出版地:出版者,西元年份版次), 頁碼。(若有兩位作者或譯者,請於名字間加頓號以作區隔)
- 4. 論文集:作者:〈論文名〉,收於編者:《書名》(出版地:出版 者,西元年份版次),該文起訖頁碼。
- 5. 期刊論文:作者:〈篇名〉,《期刊名》卷期(西元年月),頁 碼。
- 6. 學位論文:作者:《學位論文名》(學校所在地:學校系所學位,西元年月),頁碼。
- 7. 報紙文章:作者:〈篇名〉,《報紙名》版次(或副刊、專刊名稱),西元年月日。
- 8. 網路資料:作者:〈篇名〉,網站名稱,網址,檢索日期:西元 年月日。
- 9. 資料庫:資料庫名稱,網址:http://.....,檢索日期:西元年月日。
- (二)再次徵引:採用簡單注釋格式:作者:書名或篇名,頁 碼。
- (三)多次徵引:如論文中多次徵引同一本書之材料,除第一次 詳注外,其後徵引時,在引文後改用括號註明卷數、篇章 名或章節及頁碼等。
- 八、數字:文內數字以採用阿拉伯數字為原則,字型使用 Times New Roman 12 號字,如:西元年月日,及部、冊、卷、期數等等。 九、圖表:
 - (一)說明文字須與內文一致,並以由左至右書寫爲原則;如需直寫,則由右至左。

- (二)圖、表均須編號,如需加標題則置於圖之下、表之上;相關說明文字則置於圖、表之下。
- 十、人物:文中敘及外國人物,需加上外文姓名及生卒年,如:羅爾斯(John Rawls,1921-2002)。

十一、徵引書目:

- (一)徵引書目請列於全篇論文之後,請依作者姓氏筆畫、出版時間先後或英文字母爲序編排,書目形式仿注釋體例 (惟需將出版項之括號與頁碼去除,並統一在句末附加句號)。
- (二)中、外文書目資料並存時,中文在前,外文在後。中、 日文以著編者姓名筆畫,英文以著編者姓名字母排列。
- 十二、英文稿件請參照 Chicago Manual of Style 之最新格式撰寫。

STYLE SHEET

Citations

The *JHIEA* generally follows the current edition of *Chicago* Manual of Style, for more information go to: http://www.chicagomanualofstyle.org/

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All pages need to be in "**left justify**" format (do not right justify) and use 1" margins all around (top and bottom as well as right and left).

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Persons/Localities

The names of persons or localities should be transliterated into the article's main language, additionally the author has to provide the name in its original language. For important historical figures dates of birth and death in parentheses should be given upon first mention. E.g.: Wang Guo-wei (王 國維,1877-1927); Plato (424-348 BC); Ryukyu (琉球).

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The quotation in its original language should appear in the notes whenever germane.

In cases where standard scholarly translations of quoted texts are available, authors may rely upon them for both text and notes according to the professional standards of their field of specialization. If such editions are not widely and readily available, and the author has not provided the original text in the notes, the original texts must be provided by the author in an appendix for the use of reviewers.

If an article contains extensive blocks of special characters (i.e. Hebrew, Greek, Cyrillic, or other non-Latin alphabets), authors need to submit the complete block as an image file instead of text format.

《東亞觀念史集刊》第十二、十三期專題:

流動與衍變: 從情的東亞現代性到文本跨語境行旅

徵稿説明

本刊第 12、13 期專題爲「流動與衍變:從情的東亞現代性到文 本跨語境行旅」,由清華大學中國文學系額健富副教授與中央大學中 國文學系呂文翠教授共同策劃主持。處於文化傳統裂變與異文化轉譯 的浪潮中,晚清民初文學與文化出現各種層次的交流、移動,開啟更 大向度的界線游移,衝擊文學與文化內添。無論是作家內在的情感或 是外在的足跡,都隱含著不同層次的流動衍變與擬態易形。從書寫主 體(不同派別的作者群)到創作成果(從小說、詩文、圖像、廣告、 譯本),可見到多重的概念的流變軌跡,文本中大我/小我、內/ 外、表/裡的詰問對話與歧義並陳。本專題主要凸顯近現代文學與文 化中的觀念轉變,聚焦如下兩點:一、「情」的東亞現代性:有別於 西方文學從神學背景中脫化出人對生命、道路、真理的思考,中國文 學歷來重視「情」,但近世以降,人與人的關係的日常表述,逐漸由封 閉的家族內部,衍異爲都市中複雜的人際關係。這一脈絡在自我建構 的同時,更挑戰、創發進而豐富了抒情傳統的敘述模式與美學典範; 二、文本跨語境行旅:有別於傳統的空間疆界與移動方式,近現代作 者與文本輾轉於各種新起的空間疆界,出現跨文化行旅與形象轉變等 現象,尤能闡發近現代「中國」與「世界」、「傳統」與「現代」更複 雜紛呈的關係,潛藏各種層次的概念移動的能動性與多向性,牽動著中國文學與文化的轉型。本專輯擬於 2017 年 6 月號、12 月號刊出,我們期待學界群起耕耘,截稿時間爲 2016 年 12 月 31 日、2017 年 6 月 31 日。