

《國立政治大學歷史學報》徵稿稿約

- 一、本學報是園地公開之專門學術半年刊，歡迎未出版之史學論著投稿。學術論文以三萬字以內為原則(含註釋)，研究討論為一萬字，書評為三千字。
- 二、寫作時請參照一般歷史學論文格式撰寫，採隨頁註，並附中英文篇名；論著及研究討論加附中英文關鍵詞及各五百字左右的中英文摘要；中文書評請加附該書作者及書名之英文譯名。
- 三、來稿均送匿名審查人審查，決定是否採用。如未獲通過，必將審查意見送作者參考。
- 四、本學報以電腦排版，除特殊情況外，請作者檢附電子檔案，並請使用 Ms-Word 繁體中文版，或其他純文字檔。
- 五、本學報不負責來稿內容物之版權問題(如圖、表及長引文等)，請作者先行取得版權持有者之同意。
- 六、刊稿不付稿酬，但送作者抽印本五十份、當期三本。
- 七、本學報預計每年五月底及十一月底出版，歡迎隨時賜稿。
- 八、來稿請附中文及英文真實姓名、中文及英文服務單位名稱、通訊地址、電話、傳真或 e-mail 等。寄至 11605 臺北市文山區指南路二段 64 號政治大學歷史學系《國立政治大學歷史學報》編輯委員會收或 e-mail：history@nccu.edu.tw。請勿一稿兩投。
- 九、來稿審查通過後，作者需授權本學報。本學報得依著作授權同意書之規定，將該文刊載於紙本期刊、電子期刊及資料庫。

The Journal of History, NCCU Call for Papers

1. *The Journal of History* is a semi-annual scholarly journal published by the Department of History, National Chengchi University, Taipei, Taiwan. Research articles on historical topics of 30,000-word (Chinese) or 10,000-word (English) are welcomed for consideration. 10,000-word (Chinese) or 5,000-word (English) essays or discussions are also welcomed. Book reviews of 3,000 (Chinese) or 1,000 (English) words will be considered, too.
2. Manuscripts should conform with the guidelines for historical writing, footnotes included. Please attach titles of manuscript or book reviews in both Chinese and English. For research articles, please also include a 500-word (Chinese) and 250-word (English) abstract and key words.
3. Manuscripts are sent to anonymous readers for peer review, the results of which will be mailed to the contributors.
4. The journal prefers that the contributions be submitted in electronic form (either as an e-mail attachment or on diskettes). The file should be MS Word form of traditional Chinese characters.
5. Contributors are responsible for securing all necessary publication permissions (such as reprinting text passages, illustrations, tables, etc.)
6. Contributors will not be remunerated for their published work. Instead, the author will receive 3 copies of the journal and 50 offprints of their contribution.
7. Manuscript submissions are welcomed anytime. The estimated dates for publications are the end of May and the end of November.
8. Contributors should send in their names, titles, professional affiliation and addresses (including fax and email) in both Chinese and English to the following address:
Department of History
National Chengchi University
NO. 64, Sec. 2, Zhinan Rd., Wenshan Dist., Taipei City 11605, Taiwan (R.O.C.)
All manuscripts submitted for consideration are expected not to have been published elsewhere and not to be under review for possible publication elsewhere.
9. The acceptance of manuscripts for publication requires that the author give copyright to the journal. Based on the copyright agreement, the journal will be responsible for the publication of the manuscript in paper form. The

journal will also be digitized and be made available online on academic websites and databases. Contributors of accepted manuscripts should be agreeable in having their work available online.

《國立政治大學歷史學報》撰稿格式

1. 橫式(由左至右)寫作。
2. 請用新式標點符號。「」用於平常引號，『』用於引號內之引號；《 》用於書名，〈 〉用於論文及篇名；英文書名用*Italic*；論文篇名用“ ”；古籍之書名與篇名連用時，可省略篇名符號，如《史記·刺客列傳》。
3. 獨立引文每行低三格(楷書)；不必加引號。
4. 西元年代、統計數字，請使用阿拉伯數字。
5. 中、西文混合使用時，標點符號請以符號前一字為依據。
6. 圖表照片請注明資料來源，並以阿拉伯數字編號，引用時請注明編號，勿使用“如前圖”、“見右表”等表示方法。
7. 請勿使用：“同上”、“同前引書”、“同前書”、“同前揭書”、“同注幾引書”，“*ibid.*,” “*Op. cit.*,” “*loc. cit.*,” “*idem*”等。
8. 引用專書或論文，請依序注明作者、書名(或篇名)、出版項。
 - A. 中日韓文專書：作者，《書名》(出版地：出版者，年分)，頁碼。
初引：李定一，《中華史綱》(臺北：傳記文學出版社，1986)，頁38-45。
再引：李定一，《中華史綱》，頁38-45。
書目：李定一，《中華史綱》，臺北：傳記文學出版社，1986。
 - B. 引用原版或影印版古籍，請注明版本與卷頁。
初引：沈德符，《萬曆野獲編》(北京：中華書局，1997)上冊，卷5，頁226。
再引：沈德符，《萬曆野獲編》上冊，卷5，頁226。
書目：沈德符，《萬曆野獲編》上冊，北京：中華書局，1997。
 - C. 西文專書：作者—書名—出版地點—出版公司—出版年分—頁碼。
初引：Martin Wilbur, *Sun Yat-sen: A Frustrated Patriot* (New York: Columbia University Press, 1975), 102-103.
再引：Martin Wilbur, *Sun Yat-sen: A Frustrated Patriot*, 102-103.
書目：Wilbur, Martin. *Sun Yat-sen: A Frustrated Patriot*. New York: Columbia University Press, 1975.

※作者外加編者(editor.)與譯者(trans.)：作者—書名—ed./trans.編 / 譯者姓名—出版地點—出版公司—出版年分—頁碼。
初引：Walter Bagehot, *The English Constitution*, ed. Miles Taylor (Oxford: University of Oxford, 2001), 32-80.

再引：Bagehot, *The English Constitution*, 20-25.

書目：Bagehot, Walter. *The English Constitution*. Edited by Miles Taylor. Oxford: University of Oxford, 2001.

※如有不同版次：作者—書名—版次ed.—出版地—出版者—年份—頁碼。

初引：Henry Angus, *Tales of the Field: On Writing Ethnography*, 2nd ed. (Chicago: University of Chicago Press, 2020), 50-80.

再引：Angus, *Tales of the Field*, 40-45.

書目：Angus, Henry. *Tales of the Field: On Writing Ethnography*. 2nd ed. Chicago: University of Chicago Press, 2020.

※編輯著作之單一章節：章節作者—章節標題—in書名—,ed.編者—出版地—出版者—年份—頁碼。

初引：David Cannadine, “The Context, Performance and Meaning of Ritual: the British Monarchy and the ‘Invention of Tradition’,” in *The Invention of Tradition*, eds. Eric Hobsbawm and Terence Ranger (Cambridge: University of Cambridge, 1983), 101-164.

再引：Cannadine, “The Context, Performance and Meaning of Ritual: the British Monarchy and the ‘Invention of Tradition’,” 104-120.

書目：Cannadine, David. “The Context, Performance and Meaning of Ritual: the British Monarchy and the ‘Invention of Tradition’.” In *The Invention of Tradition*, edited by Eric Hobsbawm and Terence Ranger, 101-164. Cambridge: University of Cambridge, 1983.

D. 引用論文：

a. 期刊論文：

初引：王爾敏，〈商戰觀念與重商思想〉，《中央研究院近代史研究所集刊》，第5期(臺北，1976.06)，頁5。

再引：王爾敏，〈商戰觀念與重商思想〉，頁5。

書目：王爾敏，〈商戰觀念與重商思想〉，《中央研究院近代史研究所集刊》，第5期(臺北，1976.06)，頁1-91。

初引：Jane Dawson, “Revolutionary Conclusions: the Case of the Marian Exiles,” *History of Political Thought* 11, no.2 (1990): 257-272.

再引：Dawson, “Revolutionary Conclusions: the Case of the Marian Exiles,” 257-272.

書目：Dawson, Jane. “Revolutionary Conclusions: the Case of the Marian Exiles.” *History of Political Thought* 11, no.2 (1990): 257-272.

b. 學位論文：因未出版，以篇名號標示。例如：

- 初引：徐敏蕙，〈盧永祥研究〉（臺北：國立政治大學歷史研究所碩士論文，1998），頁50。
- 再引：徐敏蕙，〈盧永祥研究〉，頁50。
- 書目：徐敏蕙，〈盧永祥研究〉，臺北：國立政治大學歷史研究所碩士論文，1998。
- 初引：Ellen G. Nesar, "The Cult of Worthies: A Study of Shrines Honoring Local Confucian Worthies in the Sung Dynasty (960-1279)" (PhD diss., Columbia University, 1993), 23-36.
- 再引：Nesar, "The Cult of Worthies: A Study of Shrines Honoring Local Confucian Worthies in the Sung Dynasty (960-1279)," 23-36.
- 書目：Nesar, Ellen G. "The Cult of Worthies: A Study of Shrines Honoring Local Confucian Worthies in the Sung Dynasty (960-1279)." PhD diss., Columbia University, 1993.
- c. 論文集論文，例如：
- 初引：章英華，〈清末以來臺灣都市體系之變遷〉，收入李亦園、莊英章編，〈臺灣社會與文化變遷〉（臺北：中央研究院民族學研究所，1986），頁251-257。
- 再引：章英華，〈清末以來臺灣都市體系之變遷〉，頁251-257。
- 書目：章英華，〈清末以來臺灣都市體系之變遷〉，收入李亦園、莊英章編，〈臺灣社會與文化變遷〉，臺北：中央研究院民族學研究所，1986。
- 初引：James L. Watson, "Standardizing the Gods: The Promotion of T'ien Hou ("Empress of Heaven") along the South China Coast, 960-1960," in *Popular Culture in Late Imperial China*, eds. David Johnson, Andrew Nathan and Evelyn Rawski (Berkeley: University of California Press, 1985), 292-324.
- 再引：Watson, "Standardizing the Gods: The Promotion of T'ien Hou ("Empress of Heaven") along the South China Coast, 960-1960," 292-324.
- 書目：Waston, James L. "Standardizing the Gods: The Promotion of T'ien Hou ("Empress of Heaven") along the South China Coast, 960-1960." In *Popular Culture in Late Imperial China*, edited by David Johnson, Andrew Nathan and Evelyn Rawski, 292-324. Berkeley: University of California Press, 1985.
- d. 引用研討會論文：

初引：陳鴻瑜，〈東亞國家廢除不平等條約之比較〉，「國民政府廢除不平等條約六十週年紀念國際學術研討會」，臺北：中正文教基金會、中國國民黨中央文化傳播委員會黨史館、中國近代史學會，2002年10月18-29日。

再引：陳鴻瑜，〈東亞國家廢除不平等條約之比較〉。

書目：陳鴻瑜，〈東亞國家廢除不平等條約之比較〉，「國民政府廢除不平等條約六十週年紀念國際學術研討會」，臺北：中正文教基金會、中國國民黨中央文化傳播委員會黨史館、中國近代史學會，2002年10月18-29日。

初引：Ping-chen Hsiung, "The Relationship Between Women and Children in Early Modern China," Paper presented at the Seventh Annual Convention of National Women's Studies Association, Seattle, June 1-3, 1985.

再引：Ping-chen Hsiung, "The Relationship Between Women and Children in Early Modern China."

書目：Hsiung, Ping-chen. "The Relationship Between Women and Children in Early Modern China," Paper presented at the Seventh Annual Convention of National Women's Studies Association, Seattle, June 1-3, 1985.

E. 檔案：〈標題〉，機構，《全宗名》，檔號。例如：

〈管制重慶市場節約消費以利限價實施案〉，中央研究院近代史研究所藏，《經濟部檔案》，檔號18-26/3-(2)。

Memo, Merchant to Emmerson, June 22, 1951, 306.11 U. S. Policy toward Nationalit China 1951, box 28, CA Records, RG59, NA.

F. 報紙：〈標題〉—《報紙名稱》(出版地)一年月日一版頁。

初引：〈中美商約內容研究〉，《大公報》(上海)，1946年11月13日，6版。

再引：〈中美商約內容研究〉，6版。

書目：〈中美商約內容研究〉，《大公報》(上海)，1946年11月13日，6版。

初引："Brees Hopes to Win a Too-Close Call," *Purdue Exponent* (West Lafayette), 5 December 2000, 20.

再引："Brees Hopes to Win a Too-Close Call," 20.

書目："Brees Hopes to Win a Too-Close Call," *Purdue Exponent* (West Lafayette), 5 December 2000, 20.

9. 本刊之漢字拼音方式，以尊重作者所使用者為原則。

10. 本刊未有說明之格式，請以《芝加哥格式手冊(第17版)》(*The Chicago Manual*

of Style, 17th edition.)為準。