

# Taiwan Journal of Anthropology

## Call for Papers

The *Taiwan Journal of Anthropology (TJA)* is an international academic journal devoted primarily to sociocultural anthropology, although we welcome submissions from any discipline or subdisciplines involving empirical sociocultural research. *TJA* is a bilingual journal that publishes Chinese and English articles addressing theoretical, empirical and ethnographic issues in all sub-fields of modern anthropology. The goal of *TJA* is to become a major anthropology journal that bridges developments in contemporary international anthropology between Taiwan and the external world. This journal follows the venerable tradition of its predecessor, the *Bulletin of the Institute of Ethnology*, to publish peer-reviewed research articles, review articles, comments and responses, and book reviews.

*TJA* invites anthropologists and scholars in other disciplines who wish to engage in dialogue with anthropologists to submit their work for publication. More broadly, we seek your general support, through submissions, subscriptions, and comments.

All submissions and editorial correspondence should be addressed to:

The Editors  
*Taiwan Journal of Anthropology*  
Institute of Ethnology, Academia Sinica  
Nankang, Taipei, TAIWAN 11529  
E-mail: [tja@gate.sinica.edu.tw](mailto:tja@gate.sinica.edu.tw)  
URL: <http://www.ioe.sinica.edu.tw/>

# 《臺灣人類學刊》

## 徵稿啟事

《臺灣人類學刊》為中央研究院民族學研究所發行的雙語（中、英文）半年刊，每年六月及十二月出版。這是一份結合臺灣、全球華文人類學界、以及國際人類學者共同參與編輯的人類學學術期刊。其主要訴求對象是全球華文人類學社群，並藉此與國際人類學界聯繫與接軌。

本刊之學術旨趣是廣義的人類學，但亦接受刊登與人類學相關的其他學科的研究論文、文獻評論、書評、評論與回應。本刊希望能為研究者提供專業的學術服務，俾能在此發表重要的研究觀點與成果，並提高華文人類學界在海內外的能見度。此外本刊也期望做為國際學術團體的溝通管道，聯繫與整合臺灣以及整個華文人類學界，並與國際人類學界對話，提昇整體的研究水準。

本刊誠摯邀請所有的人類學者，以及欲與人類學對話之其他學科的專家、學者，透過本刊發表其學術成果。此外，更冀望廣大的讀者以投稿和訂閱的方式，給與本刊支持和批評指教。來稿中、英文不拘，歡迎上網 <http://www.ioe.sinica.edu.tw/> 點選「出版品」→「臺灣人類學刊」) 下載撰稿體例。來稿及查詢相關事宜請逕洽民族學研究所編輯室：

臺灣人類學刊

中央研究院民族學研究所·編輯室

11529 臺北市南港區研究院路二段 128 號

E-mail: [tja@gate.sinica.edu.tw](mailto:tja@gate.sinica.edu.tw)

URL: <http://www.ioe.sinica.edu.tw/>

## Information for Authors

### Categories of submission

1. Research Article: Original and previously unpublished research results; the main text should not exceed 12,000 words.
2. Review Article: Critical discussion of scholarship on specific topics; the main text should not exceed 6,000 words.
3. Book Review: Introduction to and critique of recently published books; the principle of language for Chinese books, the review article should be in English with 1,000 to 1,500 words in its main text. For English books, the review should be in Chinese with 1,000 to 1,500 words in its main text.
4. Comment and Response: Discussion of work previously published in *TJA*, as well as the author's response. The main text should not exceed 1,500 words.

**Manuscript submission** Submit an electronic file directly to *TJA* (Microsoft Word 6.0 or later versions; e-mail attachments are preferable). All submissions must be original works of scholarship. *TJA* will not consider papers that have already been published in whole or substantial part or are under publication consideration elsewhere. The author should inform *TJA* on submission if papers are translated (in whole or substantial part) from another language. *TJA* reserves the right to reject any manuscript under the above circumstances at any stage of production. Rejected manuscripts will not be returned to the author.

**Author responsibilities** The author has the sole responsibility for obtaining permission from publishers to use copyrighted materials, including figures, photographs, illustrations, charts, or lengthy quotations that exceed fair use.

**Manuscript form** Manuscript must be typed, including all references cited, notes, quotations, and headings. Use double-space for the entire manuscript, with minimum one-inch margins all around. Do not justify right-hand margins or break words at the end of lines. *Times New Roman* is the working font for journal articles. Twelve-point font is preferred for all materials; reserve italics for special marking. Keep special formatting to a minimum.

**Cover page** Since all submissions are subjected to double-blind peer review, authors should avoid disclosing their identities in manuscripts. Instead, attach a cover page with the author's name, professional affiliation, positions, postal and e-mail addresses, the type of essay being submitted, and any acknowledgements.

**Abstract** Each manuscript must begin with an abstract of no more than 200 words. The abstract should end with a list of up to five keywords.

**Text** All references are to be identified at the appropriate point in the body of the text by last name of the author, year of publication, and pagination where appropriate.

**Evaluation** Submissions will first be screened by the Editorial Board. Manuscript passing this initial review will be sent out for anonymous review. The Editorial Board is solely responsible for the final selection of manuscript and reserves the right to reject any submission.

**Summary** Once a manuscript is accepted for publication, the author of a manuscript written in English will be asked to provide a Chinese summary of no more than 1200 words. Any author unable to prepare a Chinese summary may instead provide an English summary of no more than 600 words to the Editorial Board, which will assume the responsibility of translating it into Chinese. The author of manuscript written in Chinese will be asked to provide an English summary of no more than 600 words.

**Style & references cited** *TJA* requests that all authors observe the style of the journal *American Anthropologist* (published by the American Anthropological Association). The references section includes full citation of every publication cited in the text. Please also see the *TJA* Submission & Style Guidelines for information about further modifications. *TJA* cannot accept manuscripts that do not follow these guidelines.

**Manuscript correction** The author will be given an opportunity to read and correct the final edited manuscript before typesetting. If, however, the author fails to return this manuscript by the date set by the managing editor, production may proceed without the author's approval.

**Royalty** *TJA* does not provide royalties. An author whose manuscript is accepted will receive five copies of the journal volume in which the article appears, and thirty off-prints.

**Manuscript acceptance policy** *TJA* is available in both print and electronic forms. For any submission accepted by *TJA*, the author will agree to grant the *Taiwan Journal of Anthropology* the right to sublicense his/her/their article to the READncl-Remote Electronic Access/Delivery of the National Central Library ("READncl System") or to any other database provider who then may reproduce, transmit publicly by Internet, or allow printing and browsing by authorized users, with the exception of any illustrations, diagrams, or other material not originally created by the author, for which separate permission must be obtained. The format of submissions may be changed to meet the requirements of the READncl System or other database.

## 投稿須知

本刊誠摯邀請國內、外人類學界的學者，以及欲與人類學界對話之其他學科的專家、學者踴躍投稿。本刊接受投稿之文章類型如下：

(一) 研究論文 (Research Article)

原創性且未發表過之學術文章，其篇幅中文以四萬字為限，英文則以一萬二千字為限。

(二) 文獻評論 (Review Article)

以特定主題，選擇相關著作所撰寫之評論性文章。其篇幅中文為一萬字左右，英文以不超過六千字為限。

(三) 書評 (Book Review)

針對新近出版專著之評論並推介。評介中文專書請以英文書寫為原則，篇幅則以一千字以上至一千五百字為限。評介英文專書請以中文書寫為原則，篇幅則以一千五百字以上至三千字為限。

(四) 評論與回覆 (Comment and Reply)

針對本刊最近出版之文章提出評論，並由原作者回答之通訊討論。其篇幅中文為三千字左右，英文以不超過一千五百字為限。

- 投稿請寄本刊電子信箱：tja@gate.sinica.edu.tw。
- 來稿請務必以電腦繕打（以使用 Microsoft Word 6.0 版 [或以上] 為原則）。**論文來稿**應包括以下兩份檔案：
  - 一、本文暨摘要（中文六百字、英文五百字至一千字為限），以及中英文關鍵詞（各五個）。
  - 二、扉頁：作者姓名、服務單位與職稱、通訊地址、電話或電子信箱，以及謝辭與其他個人簡介資料。

**書評來稿**應包括以下兩份檔案：

- 一、本文：1.書目資料，含書名，著者，出版地；出版者，出版年，總頁數。  
2.本書內容簡介。3.評論。4.推介適合閱讀對象。
- 二、扉頁：作者姓名、服務單位與職稱、通訊地址、電話或電子信箱。

以上稿件與參考書目之引用格式請參照本刊【出版品撰稿體例】（詳參：<http://www.ioe.sinica.edu.tw/> 點選「出版品」→「臺灣人類學刊」）下載撰稿

體例)，並請避免使用特殊字體或格式撰稿。格式不符合者本刊恕不接受。

- 本刊每年出刊兩次（六月以及十二月），採隨到隨審方式，截稿日期不拘。所有文章均交付（匿名）審查。刊登之文章以中、英文為限。
- 本刊不接受已發表、出版（包括曾以其他語言發表或翻譯成他國語言且內容雷同），或一稿兩投之文章。但如果是修改自其他語言的文章，作者應於投稿時主動告知並加以說明。是否接受投稿，由編輯委員會依照個案情形討論後決定。
- 文章引證請遵照學術慣例，並於文末列舉參考書目。作者應於投稿前確認其文章符合著作權法之規定。若有引用他人文字、圖表、照片等，應先取得該他人之同意或符合學術使用規定，本刊不負擔審查來稿內容是否合法之責。
- 業經收錄刊登之文章，本刊有文字潤飾、刪改與格式修改權。
- 作者投稿本刊，並經本刊收錄刊登後，應簽署著作授權同意書。除同意將文章非專屬、無償授權本刊外，並同意本刊得再非專屬、無償授權「中央研究院民族學研究所」網站、國家圖書館「遠距圖書服務系統」或其他國內外之優良資料庫業者，進行重製、透過網路提供服務、授權用戶列印、瀏覽等行為。並得為符合「遠距圖書服務系統」或其他資料庫之需求，酌做格式之修改。
- 為尊重本刊之權益，凡經本刊收錄刊登之文章，除作者本人將其個人作品匯集成書出版之外，其他個人或團體若要翻印、轉載、翻譯或以其他方式重製時，均應先徵得本刊之書面同意。
- 來稿無論採用與否，作者請自行存留底稿，本刊恕不退件。本刊於出版後贈送論文作者當期刊物五本，及文章抽印本三十份；贈送書評作者當期刊物五本。

# 臺灣人類學刊審查作業施行細則

2006年第十七次編輯委員會議訂定（2006.5.8）

2008年第三十一次編輯委員會議修訂（2008.9.3）

## 一、臺灣人類學刊（以下簡稱本刊）審查作業施行細則（以下簡稱本施行細則）

### 二、審查作業

1. 來稿由編輯委員依文章內容與體例，進行內審並推薦審查人，由協同主編排定邀約審查人順序，並依照本刊【審查作業流程】進行實質審查。
2. 若審查結果為「修改後接受」的情況，作者在參考（兩份匿名）審查意見並完成修改後的文章，為確保其品質，協同主編應於進行編輯印製作業之前，先委由一位領域相近的編輯委員負責審閱文章修改的內容與程度，並向編輯委員會提出審閱結果與建議，以確認作者已按照審查意見完成修改。
3. 審查過程中遇有爭議的文章，原則上由編輯委員會充分討論後議決，必要時可依照來稿性質，由協同主編委託一位熟悉該領域的編輯委員負責與作者聯繫有關的修改作業，俾於編輯委員會繼續進行並完成後續作業，再交主編做最後裁決。
4. 所有完成且通過審查及修改程序的文章，由編輯委員會向主編推薦刊登，並由主編最後裁決是否刊登。主編如無異議，則逕行後續編輯印製作業；如有異議，則交回編輯委員會，並依照主編之裁示處理。
5. 依照審查程序完成之審查結果先由協同主編閱看，再提交編輯委員會複閱與確認。
6. 凡審查未通過而退稿之文章，將於下一次的編輯委員會議中提出報告並確認作業程序。
7. 凡收稿以及審查過程中之相關事務及各種狀況，如遇爭議而編輯委員會無法達成協議時，應由協同主編與主編討論，並由主編裁決。

### 三、審查人

1. 協同主編由編輯委員之推薦名單中，建議數名審查人，經編輯委員確認後，依建議順序徵詢審查人意願。
2. 文章送審時，應保持作者及審查人雙向匿名之原則。

### 四、申覆

凡退稿之文章，作者得於收到審查結果後一個月內向編輯委員會提出申覆，由協同主編會同編輯委員討論是否接受申覆。

### 五、修訂

本施行細則之修訂，由協同主編與編輯委員共同商議後決定，並向中央研究院民族學研究所所務會議提出報告。

# 臺灣人類學刊

## 審查原則與過程說明

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2008年第三十一次編輯委員會議修訂（2008.9.3）

- 一、 凡刊登於本刊之文章皆須經審查通過，始得出版。
- 二、 所有來稿均經由編輯委員會推薦適當評審人數名進行審查。投稿人與審查人均以匿名方式處理。
- 三、 審查結果若為「修改後再審」，則投稿人的修訂稿將送原審查人表示意見或複審。
- 四、 投稿以中、英文為限，稿件計分四類：
  1. **研究論文（RESEARCH ARTICLE）**  
原創性未發表過之學術文章。其篇幅中文以四萬字為限，英文則以一萬二千字為限。
  2. **文獻評論（REVIEW ARTICLE）**  
以特定主題，選擇相關著作所撰寫之評論性文章。篇幅中文為一萬字左右，英文以不超過六千字為原則。
  3. **書評（BOOK REVIEW）**  
針對新近出版專著之評介。其篇幅中文以一千五百自以上至三千字為限，英文則以一千字以上至一千五百字為限。
  4. **評論與回覆（COMMENT AND RESPONSE）**  
針對本刊最近出版之文章提出評論，並由原作者回答之通訊討論。篇幅中文為三千字左右，英文以不超過一千五百字為原則。
- 五、 評審人與作者之間請保持雙向匿名關係。在文章發表前，評審人的審查意見應透過本刊轉達，請勿私下溝通。如果評審人認為與作者之間可能有：
  1. 近親關係。
  2. 五年內曾有碩博士論文指導之師生關係，請主動通知本刊並退回審查資料，俾利本刊另覓審查人選。





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## Call for Papers

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Taiwan Journal of Anthropology  
Institute of Ethnology, Academia Sinica  
Nankang, Taipei, TAIWAN 11529  
E-mail: [tja@gate.sinica.edu.tw](mailto:tja@gate.sinica.edu.tw)

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## 徵稿啟事

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本刊之學術旨趣是廣義的人類學，但亦接受刊登與人類學相關的其他學科的研究論文、文獻評論、研究紀要與書評。本刊希望能為研究者提供專業的學術服務，俾能在此發表重要的研究觀點與成果，並提高華文人類學界在海內外的能見度。此外本刊也期望做為國際學術團體的溝通管道，聯繫與整合臺灣以及整個華文人類學界，並與國際人類學界對話，提昇整體的研究水準。

本刊誠摯邀請所有的人類學者，以及欲與人類學對話之其他學科的專家、學者，透過本刊發表其學術成果。此外，更冀望廣大的讀者以投稿和訂閱的方式，給與本刊支持和批評指教。來稿中、英文不拘，歡迎來函索取撰稿體例。來稿及查詢相關事宜請逕洽民族學研究所編輯室：

臺灣人類學刊

中央研究院民族學研究所·編輯室

11529 臺北市南港區研究院路二段 128 號

E-mail: [tja@gate.sinica.edu.tw](mailto:tja@gate.sinica.edu.tw)

# 中央研究院民族學研究所

## 臺灣人類學刊撰稿體例

### 一、撰稿格式

1. 中文字型使用新細明體，英文使用 Times New Roman。行文中如遇需要強調之字句，則中文使用標楷體，英文使用斜體字。
2. 文章格式為橫向排列，左右對齊，並註明頁碼。
3. 單篇論文或投稿性質之文章，請以扉頁、摘要（同正文語文）、關鍵詞、謝辭、正文（含註解）、圖表、參考書目、附錄及提要（中文或英文，不同於正文之語文）為序。

### 二、扉頁

扉頁內請著錄：

#### 1. 篇名

若有副篇名時，正副篇名間以「：」符號區隔。

#### 2. 作者

姓名及任職機構均中、英文並列，並著錄通訊地址、電話及電子郵件帳號。

#### 3. 文章類型

參考「投稿須知」說明（請洽詢民族所編輯室）。

### 三、摘要與關鍵詞

#### 1. 摘要

中文文章之摘要以 600 字為限，英文文章摘要以 500~1000 字內為原則。

#### 2. 關鍵詞

原則上不超過五個，中、英文皆以「，」符號區隔。

### 四、正文

#### 1. 通則

為便於匿名審查作業，文中請勿顯示作者身分。

#### 2. 標點符號的使用

(1) 中、日文標點符號用「全形」，英文則用「半形」輸入。

(2) 正文內除參考書目外，書刊名及文章篇名之標點符號使用通則如下：

1) 中、日文在書刊名前後加《 》符號；英文則以斜體字示之，如：

《臺灣人類學刊》

*Taiwan Journal of Anthropology*

2) 中、日文在文章篇名前後加〈 〉符號；英文則在文章篇名前後加“ ”符號，如：

〈貴州苗人的私奔婚：集體與個人的曖昧〉

“Miao Elopement in Eastern Guizhou: Ambivalent Collective and Individual”

- 3) 中、日文的書篇名若連續著錄，則在書篇名前後加《 》符號，並於書篇名間加·符號；若書篇名間有卷數，則書名前後加《 》符號，篇名前後加〈 〉符號，如：

《論語·子張篇》

《通典》卷三三〈職官典〉

### 3. 標題

中、日文以「一、(一) 1. (1) 1)」為序。

英文則以「I. A. 1. a. (1) (a)」為序。

### 4. 引文

#### (1) 獨立起段

- 1) 引文在三行以上，或特別強調時，才需要獨立起段。
- 2) 中文使用標楷體，英文則使用小於正文之字級，以別於正文。
- 3) 前後不加引號，每行前後各縮兩個中文字。
- 4) 引文後若要註明出處，則將出處著錄於引文結束之句點後，並加上括弧，如：  
之後，大家才一起分配食物.....因為動物的 *kawas* 已經死了。如果一點都不吃，則會使獵獲大減。在獵物的分配上，任何人都不可以私有自己所獵得的。不管以怎樣的方式獵得，都由年老者開始，依序分配給大家。(古野清人 2000[1945]:64)

When an exotic custom fascinates us in spite ... its apparent singularity, it is generally because it presents us with a distorted reflection of a familiar image, which we confusedly recognize as such without yet managing to identify it. [Lévi-Strauss 1966:238–239]

#### (2) 不獨立起段

- 1) 引文在三行以下，不獨立起段。
- 2) 引文與正文同字型。
- 3) 引文的前後，中文加「」符號，英文加“ ”符號。
- 4) 引文中復有引文時，中文加『』符號，英文加‘ ’符號。
- 5) 引文後加註出處時，句尾的標點符號應標於出處之後，如：  
《南澳的泰雅人》中提及：「*gaga* 中所含有的靈力，全為 *gaga* 的人所共享；這個靈力能借助到全 *gaga* 中每一個人的工作上去.....」(李亦園 1964:129)。

### 5. 引用書目

- (1) 直接將作者、出版年代、章數或頁碼著錄於正文中適當位置。中文著錄作者的「姓名」，英文著錄作者的「姓氏」即可，稱謂與頭銜一律省略，如：  
(林美容 1997b, 2003a; 盧蕙馨 1991:121–124, 127)  
(許木柱、鄭泰安 1992:133–160)  
(徐正光等 1989:20–24; Strathern et al. 1976)  
(Geertz 1986, 1987; Sahlins 1984:21–24)
- (2) 行文中已有作者姓名時，直接將出版年代、章數或頁碼加括弧著錄於姓名之後，如：  
李亦園 (1963:265) 曾描述：「(泰雅人) 泛稱所有超自然存在為 *rutux*，而沒生靈、鬼魂、神祇或祖靈之分。」

His overall picture is confirmed by references in Goldman (1983:113–120), Wiessner and Tumu (1988:186–195), Biersack (1995, 1998, 1999) and Ballard (1998:67–85).

- (3) 行文中引用文獻資料，如遇有同姓氏之作者，而文章出版年代又恰好相同時，應加上名字的縮寫，以示區別，如：

(F. Liu 1997)

(S. Liu 1997)

- (4) 行文中連續引用同一份文獻資料時，著錄如下：

中文文章：(同上引:131–149)

英文文章：(ibid.:16–28)

## 6. 註解著錄

- (1) 謝辭置於所有腳註之前，並於篇名之後另以「\*」符號示之。  
(2) 正文所引用之文獻請於參考書目中著錄。  
(3) 註解旨在說明正文或引申行文的含意，採用腳註於當頁底部著錄。  
(4) 註解在正文中以阿拉伯數字依序著錄於標點符號之後右上方，如：

這種頭巾係白色的種皮製成。<sup>1</sup>

It is widely recognized that language is the vehicle of culture.<sup>2</sup>

## 7. 行文中附加原文的寫法

- (1) 一般用語加括弧，正體，小寫，如：  
既非純父系 (patrilineal)，也不是純母系 (matrilineal)。  
(2) 專有名詞加括弧，正體，第一個字母大寫，如：  
一直說到印度的迦尼薩 (Ganesa) 和希臘的雅典娜 (Athene)。

## 8. 圖版、插圖及表格

- (1) 圖表名的位置：圖名、圖註在圖之下方；表名在表上方，表註在表下方。  
(2) 圖表寫法：圖 1，圖 1-1；表 1，表 1-1。

## 9. 數字寫法

- (1) 統計數字以阿拉伯數字表示，如：  
該村共有男性 168 人，女性 152 人。  
(2) 著錄年代時，有年號者以國字著錄，並於其後加註西元年；西元年代則以阿拉伯數字表示，如：  
1985 年；西元 2005 年  
同治十三年 (1870)；昭和七年 (1932)；民國十八年 (1929)

## 10. 原住民語言 (或外語) 的拼音及使用方法

- (1) 凡涉及族名、人名及地名等專有名詞，採用「大小寫、正體」，如：  
Lamatasinsin 出生於下馬，是 Istanda 父系氏族的 Takishuson-an 小氏族成員。  
(2) 一般名詞及其他部分，採用「小寫、斜體」，如：  
Langalanga 人的結婚儀式主要包括了訂婚 (*galina*)、聘禮交換 (*folina*，包含聘禮交換 *tasinala kwatena/folina* 以及特殊的 *duuna*) 和女方親戚幫工 (*galo geli funao*) 等幾個階段。  
婚出男子的子女 *mito'asay* 與其父親的生家 *pito'asan* 有密切的關連。  
(3) 在英文文章行文中第一次出現外語拼音時，應在其後加上中文解釋，如：

Everyone would describe Teacher Ho as someone “with culture” (*you wenhua de ren* 有文化的人).

It used to be that aboriginal people(*yuanzhumin* 原住民)were call montagnards(*shandi ren* 山地人), and before that they were called barbarians (*fan ren* 番人).

#### 11. 人名的使用方法

- (1) 英文文章在行文中如遇東方姓名，可以依照中文「姓氏在前、名字在後」的順序以拼音方式書寫，並在其後加上中文姓名，如：

On Chinese soil, the example of Fei Xiao-tong 費孝通 is a good illustration of the obviously relative nature of this nativeness.

- (2) 英文姓名之縮寫與大小寫範例，如：

Charles Stafford (姓、氏皆應完整)

Ken H. Basso; Maurice E. F. Block (middle name 可縮寫)

Claude Lévi-Strauss; Emiko Ohnuki-Tierney

### 五、參考書目

文章所徵引之文獻資料一律稱為「參考書目」，請參酌以下通則與範例。

#### 1. 中、日文姓名的英譯名著錄通則

- (1) 著錄作者中文姓名之英譯名，應以「姓→逗點→名」順序著錄，並於其後加註作者的中文姓名，如：

Chiang, Bien 蔣斌

- (2) 中文姓名英譯時，名字若非單名，則「-」之後應以小寫著錄，如：

Huang, Shu-min 黃樹民

#### 2. 引用中文或非英文資料

用中文或非英文書刊或文章時，作者應同時提供「漢語拼音」、「中文」以及「英文意譯」三種並列之書目資料，其餘類推比照「…拼音」、「日文」等。如：

戴炎輝 Tai, Yen-hui

1979 清代臺灣之鄉治 qingdai taiwan zhi xiangzhi [Civil Administration in Rural Taiwan during the Qing Dynasty]. 臺北：聯經出版事業公司 Taipei: Lien-ching chuban shiye gongsi.

魏捷茲 Wilkerson, James

1994 澎湖的田野實習課程與臺灣的人類學研究 Penghu di tianye shixi kecheng yu Taiwan di renlei xue yanjiu [Penghu fieldwork practicum curriculum and Taiwan anthropological research]。中國民族學通訊 Zhongguo minzuxue tongxun [Newsletter of Chinese Ethnology] 32:1-13.

余光弘 Yu, Guang-hong

1988 媽宮的寺廟 Magong di simiano [Magong temples]。臺北：中央研究院民族學研究所 Taipei: Zhongyang Yanjiuyuan Minzuxue Yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica.]

周玉慧 Jou, Yuh-huey

1993 在日中國系留學生用ソーシャル・サポート尺度作成の試み zainiti cyuugokukei ryuugakusei you social support syakudo sakusei no kokoromi [An attempt to construct a social support scale for Chinese students in Japan]。社會心理學研究 shehui xinlixue yanjiu [Japanese Journal of Social

Psychology] 8(3):235–245。

### 3. 書目著錄格式

第一行著錄作者或編者之全名，第二行縮兩個中文字後，首寫西元出版年代，再依序著錄篇名、書名、編者、叢書名、版次、頁次、出版地、出版者等項目；文章如果是出自於某期刊，則不必著錄「出版地、出版者」等項目。

### 4. 排序

書目的排序原則，中、日、韓文等書目混合之後，依作者姓名筆劃順序排列於前；其他外文書目則依作者姓名字母順序排列於後。同一作者有數項書目時，以出版年代為序；同一作者在同一年有數項著作時，再以 a、b、c、……順序排列。

### 5. 作者著錄格式

#### (1) 單一作者，如：

李亦園 Li, Yih-yuan

1970 一個移植市鎮：馬來亞華人市鎮生活的調查研究 yige yizhi shizhen: malaiya huaren shizhen shenghuo de diaocha yanjiu [A Transplant Town: Research on Chinese Malayan Town Life]。中央研究院民族學研究所專刊乙種第一號 zhongyang yanjiuyuan minzuxue yanjiusuo zhuankan yizhong diyihao [Institute of Ethnology at Academia Sinica, Monograph series B, No.1]。臺北：中央研究院民族學研究所 taipei: zhongyang yanjiuyuan minzuxue yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica]。

林開世 Lin, Kai-shi

2003 風景的形成和文明的建立：十九世紀宜蘭的個案 fengjing de xingcheng han wenming de jianli: shijiu shiji yilan de gean [Landscape Formation and the Civilizing Project: The Case of Nineteenth-Century Yilan, Taiwan]。臺灣人類學刊 taiwan renlei xuekan [Taiwan Journal of Anthropology] 1(2):1–38。

周玉慧 Jou, Yuh-huey

1993 在日中國系留學生用ソーシャル・サポート尺度作成の試み zainiti cyuugokukei ryuugakusei you social support syakudo sakusei no kokoromi [An attempt to construct a social support scale for Chinese students in Japan]。社會心理學研究 shehui xinlixue yanjiu [Japanese Journal of Social Psychology] 8(3):235–245。

黃應貴 Huang, Ying-kuei

2004 物的認識與創新：以東埔社布農人的新作物為例 wu de renshi yu chuangxin: yi dongbushe bunongren de xinzuowu weili [Knowledge and Innovation on Matters: Example- New Crops of the Bunun in a Dongpu Community] 刊於 [In] 物與物質文化 wu yu wuzhi wenhua [Substance and material cultures]，黃應貴主編 huangyinggui zhubian [Huang, Ying-Kuei, ed.]，頁 379–448。臺北：中央研究院民族學研究所 taipei: zhongyang yanjiuyuan minzuxue yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica.]。

董苑芳 (小靈醫) Dong, Yuan-fang (The Healer)

1977 童乩桌頭之研究 tongji zhuotou zhi yanjiu [The Research of the Head of Shamans]。臺南：人光出版社 tainan [Tainan]: renguang chubanshe。

Chun, Allen 陳奕麟

2005 Writing Theory: Steps toward an Ecology of Practice. Anthropological Theory 5(4):515–541.

Godelier, Maurice

1994 “Mirror, Mirror on the Wall...” the Once and Future Role of Anthropology: A

- Tentative Assessment. *In* *Assessing Cultural Anthropology*. Robert Borofsky, ed. Pp. 97–112. New York: McGraw-Hill, Inc.
- Huang, Shiun-wei 黃宣衛  
1996 The Politics of Conversion: The Case of an Aboriginal Formosan Village. *Anthropos* 91(4–6):425–439.
- Sangren, P. Steven 桑高仁  
1993 Power and Transcendence in the Ma Tsu Pilgrimages of Taiwan. *American Ethnologist* 20:264–282.
- (2) 作者兩人，如：  
何翠萍、蔣斌 Ho, Ts'ui-p'ing and Bien Chiang  
2003 導論 daolun [Introduction]。刊於[In]國家、市場與脈絡化的族群 guojia, shichang yu mailuohua de zuqun [State, market and ethnic groups contextualized]，蔣斌、何翠萍主編 jiangbin, hecuiping zhubian [Bien Chiang and Ts'ui-P'ing Ho, eds.]，頁 1–29 [Pp. 1-29]。臺北：中央研究院民族學研究所 taipei: zhongyang yanjiuyuan minzuxue yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica.]。
- 葉光輝、劉長萱 Yeh, Guang-hui and Michelle Liu  
1995 問題的潛在類別分析 wenti de qianzai leibie fenxi [Analysis on Issues of the latent Classes]。刊於[In]社會調查與分析：社會科學研究方法檢討與前瞻之一 shehui diaocha yu fenxi: shehui kexue yanjiu fangfa jiantao yu qianzhan zhi yi [Social survey and analysis : the interdisciplinary symposium on research methods in the social sciences]，章英華、傅仰止、瞿海源主編 zhangyinghua, fuyangzhi, quhaiyuan zhubian [Chang, Ying-hua, Yang-thi Fu, and Hai-yuan Chu, eds.]，頁 261–282 [Pp. 261-282]。臺北：中央研究院民族學研究所 taipei: zhongyang yanjiuyuan minzuxue yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica.]。
- 莊英章、武雅士 Chuang, Ying-chang and Arthur Wolf  
1994 臺灣北部閩、客婦女地位與生育率：一個理論假設的建構 taiwan beibu min, ke funü diwei yu shengyulu: yige lilun jiashe de jiangou [The fertility rate of Min and Hakka Women in Northern Taiwan: The Construction of a Theoretical Hypothesis]。刊於[In]臺灣與福建社會文化研究論文集(一) taiwan yu fujian shehui wenhua yanjiu lunwenji( I ) [Taiwan and Fujian, Social and Cultural Research (a)]，莊英章、潘英海編 zhuangyingzhang, panyinghai bian [Chuang, Ying-chang and Ing-hai Pan, ed.]，頁 97–112 [Pp. 97-112]。臺北：中央研究院民族學研究所 taipei: zhongyang yanjiuyuan minzuxue yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica.]。
- Mauss, Marcel, and Henri Beuchet  
1979 *Seasonal Variations of the Eskimo: A Study in Social Morphology*. London; Boston: Routledge and Kegan Paul.
- Schneider, Jane, and Annette B. Weiner  
1989 Introduction. *In* *Cloth and Human Experience*. Jane Schneider and Annette B. Weiner, eds. Pp. 1–29. Washington: Smithsonian Institution Press.
- Scribner, Sylvia, and Michael Cole  
1981 *The Psychology of Literacy*. Cambridge, MA: Harvard University Press.
- (3) 作者三人或三人以上，如：  
余德慧、彭榮邦、石世明 Yu, Der-heuy, Grong-bang Pen, and Shi-ming Shi  
1998 臺灣巫宗教田野的反思 taiwan wu zongjiao tianye de fansi [Reflections on the field of religion in Taiwan]。發表於[Presented]「探索臺灣田野的新面向學術研討會」 tansuo taiwan tianye de xin mianxiang xueshu yantaohui [Symposium on Exploration of New fields for Taiwan]，中央研究院民族學研究所



- 所主辦 zhongyang yanjiuyuan minzuxue yanjiusuo zhuban [Institute of Ethnology, Academia Sinica.]於宜蘭 yilan [Ilan]，5月5-8日[May 5-8]。
- 吳澤霖、蒙昭、潘國藩、顏華 Wu, Ze-Lin, Zhao Meng, Guo-fan Pan, and Hua Yan  
1987 [1956] 清水江流域部分地區苗族的婚姻 qingshuijiang liuyu bufen diqu miaozu de hunyin [Hmong marriage in regions of Shimizu River]。刊於[In]苗族社會歷史調查第三冊 miaozu shehui lishi diaocha distance [Survey published in the third volume of social history of Miao]，貴州省編輯組編 guizhousheng bianjizu bian [Guizhou Province]，頁116-197 [Pp. 116-197]。貴陽：貴州民族出版社 guiyang: guizhou minzu chubanshe.
- 劉斌雄等 Liu, Pin-hsiung, et al.  
1965 秀姑巒阿美族的社會組織 xiuguluan ameizu de shehui zuzhi [Social Organization of Hsiukuluan Ami]。中央研究院民族學研究所專刊甲種第八號 zhongyang yanjiuyuan minzuxue yanjiusuo zhuankan jiazhong dibahao [Academia Sinica Institute of Ethnology, Monography series A, No.8]。臺北：中央研究院民族學研究所 taipei: zhongyang yanjiuyuan minzuxue yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica.]。
- Sand, Christophe, et al.  
1998 A Pottery Pit at Locality WKO013A, Lapita (New Caledonia). *Archaeology in Oceania* 33:37-43.
- Valsiner, Joan, Angela Branco, and Claudia M. Dantas  
1997 Co-Construction of Human Development: Heterogeneity within Parental Belief Orientations. *In* Parenting and Children's Internalization of Values. John E. Grusec and Leon Kuczynski, eds. Pp. 283-304. New York: Wiley.
- (4) 著作係撰著以外者，如：
- 李亦園、楊國樞 編 Li, Yih-yuan and Kuo-shu Yang  
1974 中國人的性格：科際綜合性的討論 zhongguoren di xingge: keji zonghexing de taolun [The character of the Chinese: an interdisciplinary approach]。中央研究院民族學研究所專刊乙種第四號 zhongyang yanjiuyuan minzuxue yanjiusuo zhuankan yizhong disihao [Academia Sinica Institute of Ethnology, Monography series B, No.4]。臺北：中央研究院民族學研究所 taipei: zhongyang yanjiuyuan minzuxue yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica].
- 胡台麗、許木柱、葉光輝 主編 Hu, Taili, Mutsu Hsu, and Kuang-hui Yeh  
2002 情感緒與文化：臺灣社會的文化心理研究 qinggan qingxu yu wenhua: taiwan shehui de wenhua xinli yanjiu [Affect, emotion and culture: anthropological and psychological studies in Taiwanese society]。臺北：中央研究院民族學研究所 taipei: zhongyang yanjiuyuan minzuxue yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica].
- Abdullah Yusuf Ali, trans.  
1996 The Meaning of the Holy Koran. Kuala Lumpur: Islamic Book Trust.
- Buckley, Thomas, and Alma Gottlieb, eds.  
1988 Blood Magic: The Anthropology of Menstruation. Berkeley: University of California Press.
- Chang, Kwang-chih, ed.  
1977 Food in Chinese Culture: Anthropological and Historical Perspective. New Haven, CT: Yale University Press.
- (5) 翻譯作品（以原著之作者姓名著錄，且應與正文所引之書目一致），如：
- 陳奇祿 Chen, Chi-lu  
1986 [1965] 臺灣土著的年齡組織和會所制度 taiwan tuzhu de nianling zuzhi he huisuo zhidu [The System of organizations of Taiwan indigenous people in age]，

王嵩山譯 wangsongshan yi [Song-shanWang trans.]。刊於[In]臺灣土著社會文化研究論文集 taiwan tuzhu shehui wenhua yanjiu lunwenji [Taiwan indigenous socio-cultural Research]，黃應貴主編 huangyinggui zhubian [Huang, Ying-Kuei, ed.]，頁 141–162 [Pp. 141-162]。臺北：聯經 taipei [Taipei]: lianjing.

Durkheim, Emile

1965 [1915] *The Elementary Forms of the Religious Life*. Joseph W. Swain, trans. New York: Free Press.

Hsu, Francis L. K. 許烺光

1997 [1971] 美國夢的挑戰 meiguomeng de tiaozhan [The challenge of the American dream: the Chinese in the United States]，單德興譯 shandexing yi [Shan, Te-Hsing trans.]。臺北：南天 taipei [Taipei]: nantian.

(6) 同時參考同一作者之中文和外文著作，如：

陳祥水 Chen, Hsiang-shui

1991 紐約皇后區新華僑的社會結構 niuyue huanghouqu xinhuaqiao de shehui jiegou [Chinatown no more: changing patterns of Chinese organizations in Queens]。中央研究院民族學研究所專刊第三種 zhongyang yanjiuyuan minzuxue yanjiusuo zhuankan disanzhong [Institute of Ethnology, Academia Sinica, Monography series, No.3]。臺北：中央研究院民族學研究所。taipei: zhongyang yanjiuyuan minzuxue yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica.]。

Chen, Hsiang-shui 陳祥水

1992 *Chinatown No More: Taiwan Immigrants in Contemporary New York City*. Ithaca: Cornell University Press.

6. 書刊名及篇名著錄格式

(1) 書刊名及篇名一律以正體著錄，如：

郭佩宜 Guo, Pei-yi

2006 我不是「白人」：一個人類學家的難題 wo bushi 「bairen」: yige renlei xuejia de nanti [I am not "white": an Anthropologist's Problem]。刊於[In]田野的技藝：自我，研究與知識建構 tianye de jiyi: ziwo, yanjiu yu zhishi jiangou [Craft of Fieldwork: Self-study and Knowledge Construction]，郭佩宜、王宏仁主編 guopeiyi, wanghongren zhubian [Guo, Pei-Yi and Hon-Gren Wang, eds.]，頁 63–90 [Pp. 63-90]。臺北：巨流出版社 taipei [Taipei]: juliu chubanshe.

劉斌雄 Liu, Pin-hsiung

1986 日本學人之高山族研究 riben xueren zhi gaoshan zu yanjiu [The Research on Gaoshan person in Japanese Studies]。刊於[In]臺灣土著社會文化研究論文集 taiwan tuzhu shehui wenhua yanjiu lunwenji [Taiwan indigenous socio-cultural research]，黃應貴主編 huangyinggui zhubian [Huang, Ying-kuei, ed.]，頁 69–88 [Pp. 69-88]。臺北：聯經 taipei [Taipei]: lianjing.

Akin, David

1999 *Cash and Shell Money in Kwaio, Solomon Islands*. In *Money and Modernity: State and Local Currencies in Melanesia*. David Akin and Joel Robbins, eds. Pp. 131–150. Pittsburgh: University of Pittsburgh Press.

(2) 外文參考書目除冠詞、介系詞與連接詞外，每個字均以大小寫著錄。但正副書刊名及篇名之第一個字為冠詞、介系詞或連接詞時，則仍以大寫著錄，如：

Mosko, Mark

1994 *Transformation of Dumont: The Hierarchical, the Sacred, and the Profane in India and Ancient Hawaii*. *History and Anthropology* 7(1–4):19–86.

- (3) 英文文章之中文參考書目，其書篇名以漢語拼音著錄，後加中文原書篇名，並在原書篇名後再以括弧著錄其英文譯名，如：

Chang, Hsun 張 珣

1997 jizhong daojing zhong dui nuren shenti miaoshu zhi chutan. 幾種道經中對女人身體描述之初探 [An analysis of the description of the female body in different Daoist scriptures]. In xingbie, shenge yu taiwan zongjiao lunshu 性別，神格與臺灣宗教論述 [Essays on gender, spirit and Taiwanese religion]. Li Fengmou 李豐楙 and Zhu Ronggui 朱榮貴, eds. Pp. 23–48. Taipei: zhongyang Yanjiuyuan Zongguo Wenzhe Yanjiusuo Choubeichu 臺北：中央研究院中國文哲研究所籌備處。

Lai, Zong-xian 賴宗賢

1989 Wo suo renshi de lingi xianxiang 我所認識的靈乩現象 [My understanding on the phenomenon of spirit mediumship]. Zhonghua dadao 中華大道 (The Natural Law) 23:65–67.

## 7. 出版中或未出版

小島由道 Kojima Yoshimichi

1984 [1915] 番族慣習調查報告書 banzoku kanshu chosa hokokusho [Investigation of the Custom of the Aboriginal in Taiwan]，黃文新、余萬居譯 huangwenxin, yuwanju yi [trans.]。臺北：中央研究院民族學研究所 taipei: zhongyang yanjiuyuan minzuxue yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica.] (未出版) [unpublished]。

張金生 Jhang, Jin-sheng

1997 臺東縣達仁鄉鄉誌 taidong xian darenxiang xiangzhi [Taidong county Da-Jen township]。達仁鄉公所委託。臺東：作者自印 taidong: zuozhe ziyin [Taidong: author]

葉春榮 Yeh, Chuen-rong

[出版中 In press] 平埔歷史文化論集 pingpu lishi wenhua lunji [Symposium of P'ingpu History and Culture]。臺北：南天 taipei [Taipei]: nantian [SMC Publishing Inc.]

Fung, Heidi 馮涵棣

n.d. Imagining Each Other: The Virtue of Knowing Shame in Chinese Moral Socialization. In The Chicago Companion to the Child. R. A. Shweder, ed. Chicago: The University of Chicago Press, forthcoming.

## 8. 原著年代久遠或年代不詳

永明縣志 yongming County Gazetteer

1846 道光永明縣志十三 daoquangyongming xianzhi shisan [Number 13 of Yongming County Gazetteer of Emperor Daoquang's Reign]。清 qing[Qing Dynasty] 王春藻修 wangchunzao, revised.，劉圭、李文耀纂 liugui and liwenyao, eds.。

茆泮林 (清) 輯 panlinmao (Qing Dynasty), ed.

[年代不詳][n.d.] 淮南萬畢術 huainan wanbishu。清 qing[Qing Dynasty]道光十四年 daoguang shisnian (1834) 梅瑞輯藏版 meiruiji cangban。陳元靚 (宋) 編 chenyuanjing (song) bian。

1990 事林廣記 shilinguangji。和刻本類書集成 hankeben leishujicheng，第一輯 diyiji [Vol. 1]，長澤規矩也編 changze guijuje bian [ed.]。上海：上海古籍出版社 shanghai [Shanghai]: shanghaiujichubanshe。

衛宏 (漢) weihong (Han Dnasty)

1990 漢舊儀 hanjiuyi。刊於[In]漢官六種 hanguan liuzhong，清 qing 孫星衍等輯 sunxingyan dengji，周天遊點校 zhoutianyou dianxiao。北京：中華書局 beijing [Beijing]: zhonghua shuju。

臨水平妖傳 linshui pingyao chuan

[年代不詳][n.d.] 福州市：益聞書局 fuzhoushi: yiwen shuju。

顧頡剛 guxiegang

1935 山歌序 shangexu。刊於[In]山歌十卷 shange shijuan，明 ming 馮夢龍編 fengmenglong bian，顧頡剛校 guxiegang xiao。上海：傳經堂書店 shanghai [Shanghai]: chuanjingtang shudian。

## 9. 書刊再版或重製

以作者實際引用文獻之出版年代著錄，並於其後加註原版年代，如：

臺灣總督府警務局 編 taiwan sotokufu keimukyoku, ed.

1998 [1932] 日據時代原住民行政志稿 riju shidai yuanzhumin xingzheng zhigao [The Administration Documents of Taiwan Indigenous People under Japanese governed]，第三卷 disanjuan [Vol.3] (原名：理蕃誌稿) riban shiko [Original title: Indigenous drafts]，吳萬煌、古瑞雲譯 wuwanhuang, guruiyun yi [Wu, Wan-Huang and Ruei-yun Gu, trans.]。南投：臺灣省文獻委員會 nantou [Nantou]: taiwansheng wenxian weiyuanhui。

Brown, C. C., trans.

1970[1918] Sejarah Melayu (The Malay Annals). London: Oxford University Press.

Durkheim, Émile

1985[1912] Les Formes Élémentaires de la Vie Religieuse. Paris: PUF.

Rosaldo, Renato

2000[1989] Grief and a Headhunter's Rage. In Anthropological Theory, 2nd edition. R. Jon McGee and Richard L. Warms, eds. Pp. 521–535. Mountain View, CA: Mayfield Publishing.

## 10. 論文集之中的文章

余安邦 Yu, An-bang

2005 成就觀念與成就動機：華人文化心理的探索 chengjiu guannian yu chengjiu dongji: huaren wenhua xinli de tansuo[]。刊於[In]華人本土心理學 huaren bentu xinlixue [Chinese indigenized psychology]，楊國樞、黃光國、楊中芳主編 yangguoshu, huanguangguo, yangzhongfang zhubian [Yang, Kuo-shu, Kwang-kuo Hwang, and Chung-fang Yang, eds.]，下冊 [Volume 2]，頁 665-711 [Pp. 665-711]。臺北：遠流 taipei [Taipei]: yuanliu。

陳文德 Chen, Wen-te

2002 試論「社群」(Community) 研究的意義：一個卑南族聚落的例子 shilun shequn (Community) yanjiu de yiyi: yige peinanzu juluo de lizi [The meaning of community research: an example of Puyuma settlement]。刊於[In]「社群」研究的省思 shequn yanjiu de xingsi [Reflection on community studies: anthropological perspectives]，陳文德、黃應貴主編 chenwende, huangyinggui zhubian [Chen, Wen-Te and Ying-Kuei Huang, ed.]，頁 43-92 [Pp. 43-92]。臺北：中央研究院民族學研究所 taipei: zhongyang yanjiuyuan minzuxue yanjiusuo [Taipei: Institute of Ethnology, Academia Sinica]。

Huang, Shu-min 黃樹民

1990 Chinese Extended Family Restudy: Based on a Village Study in Fujian. In Anthropological Studies: Essays Collection in Honor of Professor Xi-fu Ruey. Hsieh and Sun, eds. Pp. 217– 237. Taipei: Nantian Publishing.

Riggins, Stephen H.

1994 Introduction. *In* The Socialness of Things: Essays on the Socio- Semantics of Objects. Stephen H. Riggins, ed. Pp. 1–6. Berlin: Mouton de Gruyter.

## 11. 手稿

伍水源、吳朝進、吳瑞麟編 Wu, Shueiyuan, Chaojin Wu, and Ruey-lin Wu, eds.  
[年代不詳][n.d.] 東港墾拓誌略 donggang kentuo zhie。手稿 shougao  
[manuscript]。(未出版) [unpublished]。

Jacobs-Huey, Lanita

n.d. BTW, How Do YOU Wear Your Hair?: Establishing Racial Identity, Consciousness, and Community in an African American Listserv Group. Unpublished manuscript.

## 12. 會議宣讀文章

石磊 Shih, Lei

1998 范姜姓氏的形成與其所代表的結構意義 fanjiang xingshi de xingcheng yu qi suo daibiao de jieguo yiyi [The Information and Meaning of Structure from the Family Name of Fanjiang]。發表[Presented]於「第四屆國際客家學研討會」disijie guoji kejiaxue yantaohui[The 4th International Symposium of Hakka Studies]，中央研究院民族學研究所 zhongyangyanjiuyuan minzuxueyanjiusuo [Institute of Ethnology, Academia Sinica]、法國遠東學院 faguoyuandongxueyuan [École française d'Extrême-Orient]、國際客家學會 guoji keji xuehui、香港中文大學亞太研究所 xianggang zhongwen daxue yatai yanjiusuo haiwai huaren yanjiushe[Hong Kong Institute of Asia-Pacific Studies]海外華人研究社 haiwaihuaren yanjiushe、中央大學客家研究中心主辦 zhongyangdaxue kejiayanjiuzhongxin zhuban [Held by Center for Hakka Studies N.C.U.]，臺北 [Taipei]，11月4-7日[November 4-7]。

朱瑞玲 Chu, Ruey-ling

2005 家庭教化對子女學習活動的影響歷程 jiating jiaohua dui zinu xuexi huodong de yingxiang lichen [The Undergoing of Family Education to Children Learning Activities]。發表[Presented]於「全國社會心理學 2005 年學術會議」quanguo shehui xinlixue 2005 nian xueshu huiyi [2005 Annual Conference of Social Psychology]，中國心理學會社會心理學專業委員會 zhongguoxinlixuehui shehuixinlixue zhuan yeweyuanhui [Chinese Psychological Society]、中國社會心理學會理論與教學專業委員會 zhongguosheheixinlixuehui lilunyu jiaoxue zhuan yeweyuanhui zhuban [Chinese Association of Social Psychology] 主辦 [held]，山西太原 shanxi taiyuan，8月12-16日[August 12-16]。

余舜德 Yu, Shuenn-der

2005 夜市小吃的傳統與臺灣社會 yeshi xiaochi de chuantong yu taiwan shehui [The Tradition of Night Market Snacks and Taiwan Society]。發表 [Presented]於「第九屆中華飲食文化學術研討會」dijujie zhonghua yinshiwenhua xueshuyantaohui [The 9<sup>th</sup> Chinese Food Culture Conference]，中華飲食文化基金會 zhonghuayinshiwenhua jijinhui zhuban [Foundation of Chinese Dietary Culture]主辦 [held]，臺南 tainan[Tainan]，11月11-13日[November 11-13]。

Liu, Fei-wen 劉斐玟

2005 I Lament Therefore I Am and Become: *Nüshu* in Rural Jiangyong, Hunan Province, China. Paper presented at the annual meetings of Chinese Oral and Performed Literature, Washington, DC, April 4.

Silvio, Teri J.

2005 First as Farce, Then as Tragedy: Popular Allegory and National Analogy in Contemporary Taiwanese Opera. Paper presented at Rethinking Modern Chinese History: An International Conference to Celebrate the 50th Anniversary of the Institute of Modern History, Institute of Modern History, Academia Sinica, Taipei,

June 29–July 1.

### 13. 博碩士論文

簡美玲 Chien, Mei-ling

- 2002 貴州東部高地苗人的情感與婚姻 guizhou dongbu gaodi miaoren de qinggan yu Hunyin [Marriage and Sentiment among the Highland Miao in Eastern Guizhou, China]。清華大學人類學研究所博士論文 qinghua daxue renleixue yanjiusuo boshi lunwen[Doctoral Dissertation. Institute of Anthropology, National Tsing Hua University ]。

Yang, Shu-yuan 楊淑媛

- 2001 Coping with Marginality: The Bunun in Contemporary Taiwan. Ph.D.dissertation. Department of Anthropology, London School of Economics and Political Science, University of London.

### 14. 報章雜誌

楊國樞 Yang, Kuo-shu

- 1996 高等教育應以學程制代替學系制 gaodeng jiaoyu ying yi xuechengzhi daiti xuexizhi [Postsecondary Education should be replaced Department to Program System]。自立晚報 zi li wan bao [Independence News]，七版 qiban [p. 7]，8月17日[August 17]。

Barras, J. R.

- 2001 Many Blacks Have Doubts. Here's Why. Washington Post, October 23: B3.

Broughton, Philip D.

- 2001 Historian Who Lied Resigns: Said He Fought in Vietnam. National Post (Canada), June 21: A2.

### 15. 網路資源

林豪 Hao Lin

- 1961[1893] 澎湖廳志 penghu tingzhi [ Penghu Gazetteer]。臺北：臺灣銀行經濟研究室 taipei: taiwan yinhangjingji yanjiushi。網路資源 [internet information]，<http://www.sinica.edu.tw/ftms-bin/ftmsw3?ukey=189906974& path=/20>，2004年5月31日[May 31, 2004]。

黃宏文 Huang, Hong-Wun

- 2002 西拉雅語文——名詞的複數，比較級，句型，命令式，被動式 xilaya yuwen——mingci de fushu, bijiaoji, juxing, minglingshi, beidongshi [Siraya: The Noun's Plural Form, Comparative, Sentence Patterns, Imperatives, Passive]。網路資源 [Internet Information]，<http://www.sinica.edu.tw/~pingpu/news/title.htm>，1月28日 (January 28)。

Roy, Oliver

- 2001 Neo-Fundamentalism. Social Science Research: After September 11. Electronic document, <http://www.ssr.org/roy.html>. Accessed December 2.

U.S. Government

- 2002 Electronic document, <http://www.whitehouse.gov/news/releases/2001/11/20011117>. Accessed January 10.

## ***Taiwan Journal of Anthropology*** Submission & Style Guidelines

2006 年第 17 次編輯委員會議討論修訂 (2006.05.08)

2008 年第 31 次編輯委員會議修訂 (2008.9.3)

The *Taiwan Journal of Anthropology* (*TJA*) is an international academic journal devoted primarily to sociocultural anthropology, although we welcome submissions on sociocultural issues from other disciplines. The goal of *TJA* is to provide a professional forum integrating anthropology in the Chinese-speaking world with anthropological communities elsewhere. *TJA* publishes Chinese and English articles. The guidelines below are for author of English manuscript. For information about manuscript written in Chinese, see the Publication Style Guide 【出版品撰稿體例】 of the Institute of Ethnology, Academia Sinica. *TJA* is published twice yearly (June and December), but essays can be submitted at any time. The following categories of submission are welcomed:

1. Research Article: Original and previously unpublished research results; the main text should not exceed 12,000 words.
2. Review Article: Critical discussion of scholarship on specific topics; the main text should not exceed 6,000 words.
3. Book Review: Introduction to and critique of recently published books; the main text should be from 1,000 to 1,500 words.
4. Comment and Response: Discussion of work previously published in *TJA*, as well as the author's response. The main text should not exceed 1,500 words.

### **SUBMISSION PROCEDURES**

**Manuscript submission** Submit an electronic file directly to *TJA* (Microsoft Word 6.0 or later versions; e-mail attachments are preferable). All submissions must be original works of scholarship. *TJA* will not consider papers that have already been published in whole or substantial part or are under consideration elsewhere. The author should inform *TJA* on submission if papers are translated (in whole or substantial part) from another language. *TJA* reserves the right to reject any manuscript under the above circumstances at any stage of production. Rejected manuscripts will not be returned to the author.

**Author Responsibilities** The author has sole responsibility for obtaining permission from publishers to use copyrighted materials, including figures, photographs, illustrations, charts, or lengthy quotations that exceed fair use.

**Manuscript form** Manuscript must be typed, including all references cited, notes, quotations, and headings. Double-spacing is required for the entire manuscript, with minimum one-inch margins all around. Do not justify right-hand margins or break words at the end of lines. *Times New Roman* is the working font for journal articles.

Twelve-point font is preferred for all materials; reserve italics for special marking. Keep special formatting to a minimum.

**Cover page** Since all submissions are subjected to a process of double-blind peer review, authors should avoid disclosing their identities in their manuscript. Instead, attach a cover page with the author's name, professional affiliation, positions, postal and e-mail addresses, the type of essay being submitted, and any acknowledgements.

**Abstract** Each manuscript must begin with an abstract of no more than 200 words. The abstract should end with a list of up to five keywords.

**Text** All references are to be identified at the appropriate point in the body of the text by last name of the author, year of publication, and pagination where appropriate.

**Evaluation** Submissions will first be screened by the Editorial Board. Manuscript passing this initial review will be sent out for anonymous review. The Editorial Board is solely responsible for the final selection of manuscript and reserves the right to reject any submission.

**Summary** Once a manuscript has been accepted for publication, the author of a manuscript written in English will be asked to provide a summary of no more than 1200 words in Chinese. Any author unable to prepare a Chinese summary may instead provide an English summary of no more than 600 words to the Editorial Board, which will assume the responsibility of translating it into Chinese. The author of manuscript written in Chinese will be asked to provide a summary of no more than 600 words in English.

**Style** *TJA* requests that all authors observe the style of the journal *American Anthropologist* (published by the American Anthropological Association), with the following modifications. *TJA* cannot accept manuscripts that do not follow these guidelines.

1. We prefer that Chinese characters (traditional, full form only) and Japanese Kanji be typed into the electronic version of the paper; if this is not feasible, they must be legibly handwritten, so they are easy to key in.
2. For accepted papers, an asterisk (\*) will be inserted at the end of the article title, referring to a footnote for acknowledgements, credits, or grant numbers. All footnotes (not endnotes) should be numbered consecutively with Arabic numerals, beginning with "1."
3. Generally, *TJA* does not use section numbers when a brief heading or subheading is given to each major section of the article. If section levels are necessary, please observe the following order:
  - I. A. 1. a. (1) (a)
4. **Citations** in the text give the author's surname and year of publication. Include page numbers if necessary. Avoid using titles in citations. Please see the following examples.



In running text:

Hoskins (1999: Chapter 3); Schneider (1988a, 1988b, 1989)

As a parenthetical note:

(Geertz 1986; Sahlins 1984:21–24); (Leach and Goody 1980:299)

5. **Figures, tables, photographs, or illustrations** should be numbered consecutively, and include a title or caption. Except where graphics are submitted as files on diskette, please prepare a separate high quality b/w or color print (gloss finish) in camera-ready form for photographs and illustrations, or a clean copy in a finished form for figures and tables. Please contact *TJA* to discuss preferred file formats.
6. **Appendices** should be distinguished from numbered tables and figures in the text by lettering. A descriptive title should be included (e.g., “Appendix A. Facets of Chinese Face Concepts”).
7. For **romanization**, use Hanyu Pinyin or Wade-Giles for Chinese; Hepburn for Japanese.
8. For local language or dialect glosses, please provide italicized romanization and characters following the first usage of a term; for example: ritual master (*fashi* 法師). When a local language term is used throughout an article, it should appear in italics throughout, and its first appearance should be followed by an English gloss in parentheses; for example: *tang-ki* (spirit medium).
9. Do not italicize **proper names**. Only foreign/local language terms (or dialect glosses) are italicized.

**References cited** The references section includes full citation of every publication cited in the text.

1. For **bibliographic entries** of texts in Chinese or Japanese, please provide the romanization, characters, and English; for example:

Zhao Liru 趙莉如

1996 Xinlixue zai Zhongguo de fazhan ji qi xianzhuang, xia 心理學在中國的發展及其現狀, 下 [The history and current development of psychology in China, part 2]. *Xinlixue dongtai* 心理學動態 (Journal of Developments in Psychology) 4(4):1–6.

Tai Yen-hui 戴炎輝

1979 Ch'ing-tai T'ai-wan zhi hsiang-zhi 清代臺灣之鄉治 [Civil administration in rural Taiwan during the Ch'ing dynasty]. Taipei: Lien-ching chuban shiye gongsi 臺北: 聯經出版事業公司.

2. **References** are to be presented in a separate section headed “REFERENCES.” List all references cited in the text alphabetically by author’s surnames. Publication information for each should be correct and complete. Following are example

references:

- Bloch, Maurice  
1993 Zafimaniry Birth and Kinship Theory. *Social Anthropology* 1(1B):119–132.
- Broughton, Philip Delves  
2001 Historian Who Lied Resigns: Said He Fought in Vietnam. *National Post (Canada)*, June 21: A2.
- Brown, C. C., trans.  
1970[1918] *Sejarah Melayu (The Malay Annals)*. London: Oxford University Press.
- Campbell, Angus, Phillip E. Converse, Warren Miller, and Donald E. Stokes  
1960 *The American Voter*. New York: Wiley.
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1964 *Education, Manpower, and Economic Growth: Strategies of Human Resource Development*. New York: McGraw-Hill.
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1979 Chineseness and the Politics of Cultural Prestige. Unpublished manuscript.
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- 2005 First as Farce, Then as Tragedy: Popular Allegory and National Analogy in Contemporary Taiwanese Opera. Paper presented at Rethinking Modern Chinese History: An International Conference to Celebrate the 50th Anniversary of the Institute of Modern History, Institute of Modern History, Academia Sinica, Taipei, June 29–July 1.

Ting Jen-chieh

- In press Renjian Buddhism and Its Successors: Toward a Sociological Analysis of Buddhist Awakening in Contemporary Taiwan. *In* From Lay Buddhism to Engaged Buddhism. Mutsu Hsu and Jinhua Chen, eds. Hualien, Taiwan: Tzu-Chi University Publisher.

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