

Submission Guidelines

Guidelines for manuscripts in English:

1. All submissions must be works of original scholarship that have not been submitted elsewhere for publication.
2. In line with its bilingual English-Chinese character, each issue will have articles in both languages, with abstracts in the other language. All submissions should include the following *in both English and Chinese*: manuscript title, author's name, professional affiliation, abstract of 300–500 words, and a list of five key words.
3. All authors should attach a brief biography, and provide contact information including their full names, addresses, phone and fax numbers, and email addresses.
4. The journal's upper limit for submissions is 15,000 words (Times New Roman, 12-point type). Exceptions can be made for works solicited by the editors.
5. All submissions must be prepared on computer, using Microsoft Word. Please send the manuscript as an email attachment to daoist@cuhk.edu.hk.
6. Chinese characters (traditional form only) should be given for transcribed Chinese terms and produced by computer. Use Pinyin for romanization. English should follow U.S. spelling and punctuation conventions.
7. Notes should be in humanities style. Footnoting and “text citation” must follow the guidelines of the *Chicago Manual of Style* (17th edition).
8. In order to facilitate the review and editing process, please submit photocopies of unpublished or very rare sources cited in the manuscript.
9. All photographs, slides, maps, and other illustrations must be clear. Authors who wish to submit electronic files must make

sure that the images are clear. All illustrations should not exceed 15 × 21 centimeters in size. Unclear illustrations will be rejected.

10. Authors are responsible for obtaining permission to reprint copyrighted works, including charts, tables, photographs, maps, etc. The journal is not responsible for copyright violations.
11. Submissions will be reviewed by external referees on a double-blind basis. Authors will usually be notified of the results in 4 months, but manuscripts will not be returned.
12. In order to keep pace with advances in digital technology, as well as to ensure the widest possible circulation and citation of papers published in the journal, the authors of any submissions that are accepted for publication will be asked to sign a document authorizing the journal to grant non-exclusive license to third-party providers in order to allow their papers to be duplicated, publicly transmitted via the internet, downloaded, and printed by authorized users of those providers.
13. All submissions should be sent to:

The Editorial Board
Daoism: Religion, History and Society
Centre for Studies of Daoist Culture
The Chinese University of Hong Kong
Shatin, N.T., Hong Kong

Email: daoist@cuhk.edu.hk

Please visit our website for more details:
<http://dao.crs.cuhk.edu.hk/Main/journal/>

投稿要求

《道教研究學報：宗教、歷史與社會》為香港中文大學道教文化研究中心與法國遠東學院合辦的專業學術期刊，主要刊發學術論文、書評、專題研究近況等。本學報園地公開，歡迎海內外專家學者惠賜佳作。作者投稿請注意以下事項：

1. 來稿採用雙匿名方式送請學者專家評審。在一般情況下，本學報會於收稿後四個月內奉覆採用與否。如不合要求，恕不退稿。
2. 本學報不接受任何已刊登或正接受審查之稿件，請勿一稿兩投。
3. 稿件中涉及著作權部分(如：圖片或較長之引文)，請事先徵得原著作權人之書面同意。如有侵權情況發生，概由投稿者承擔法律責任，與本學報無關。
4. 為因應資訊數位化之需求，並使本學報論文能被更廣泛地閱讀與引用，凡經本刊審查通過之文章，作者須簽署授權書，授權本學報以非專屬授權之方式委託第三者發行電子期刊，授權用戶可以進行重製、公開傳輸、下載、列印等行為。
5. 論文可以以英文或中文發表。英文稿件請參照Submission Guidelines，中文稿件最長不超過三萬五千字，來稿文字請採用現行規範繁體字；特約稿件則不在此限。
6. 本學報尊重學者的學術觀點，但根據編輯出版需要，本學報編輯有可能會對原稿進行文字上的刪改，若不同意刪改者，請在來稿中註明。
7. 來稿請標明英、中文篇名，投稿者之英、中文姓名，服務單位及職稱，並附300–500字之英、中文摘要，以及英、中文關鍵詞各5個，並請提供與Microsoft Word相容之電子檔。
8. 來稿內容如牽涉從未發表或罕見的文獻等，請附原件影本以供核對。

9. 所附照片或幻燈片的影像務必清晰，電子圖檔請提供tif檔(或jpeg檔)，影像尺寸寬度至少15公分，每一平方英寸至少需有300 dpi方能符合印刷品質需求。凡地圖、手繪圖、書影等如縮印為本刊尺寸(15×21公分)字跡不清者，恕無法刊登。
10. 來稿者請註明作者姓名、通訊地址、電話、傳真號碼、電郵地址，以便聯絡。
11. 來稿請電郵或郵寄至：

香港新界沙田

香港中文大學道教文化研究中心

《道教研究學報：宗教、歷史與社會》編輯委員會

電郵：daoist@cuhk.edu.hk

詳情請查看網頁：

<http://dao.crs.cuhk.edu.hk/Main/journal/>

Call for Papers

While studies on Daoism have grown very fast over the past few decades, they do not have a distinct identity of their own within the larger academic world, and up to now lack a forum where concerned scholars can debate and further define the state and the future of the field. Thus, the Centre for Studies of Daoist Culture (The Chinese University of Hong Kong) and the École française d'Extrême-Orient have joined their efforts in creating this academic journal: *Daoism: Religion, History and Society*.

In spite of the pressures on the academic publishing market, we are convinced that there is room for a high-quality journal devoted to scholarly studies of Daoism in all its form and contexts. We hope to complement and cooperate with other journals that have traditionally published top-end research on Daoism as well as other subjects, such as *Journal of Chinese Religion* and *Cahiers d'Extrême-Asie*, along with other current publishing projects on Daoist studies.

Our Editorial Committee has Professor Lai Chi Tim as Chief Editor. We publish one issue per year, both on paper and electronically. The journal will eventually also carry book reviews and bibliographic essays. Publication and distribution will be handled by The Chinese University Press.

A major distinguishing feature of the journal is its resolutely bilingual English-Chinese character. Each issue has articles in both languages, with abstracts in the other language. The Editorial Committee will work in both languages with an aim to provide a forum where scholars of both the Chinese-speaking and Western worlds can share their views.

The scope of the journal is broadly defined as that of all social sciences and humanities approaches to Daoism. The editors particularly seek articles exploring Daoism in its social and historical

contexts, from the pre-modern to the contemporary period. Innovative research based on new documents and/or fieldwork will be most welcome. Submissions will be reviewed by external referees on a double-blind basis. Evaluation is based on scholarly quality. Both individual submissions and projects for guest-edited special issues are welcome.

約稿啟事

《道教研究學報：宗教、歷史與社會》為香港中文大學道教文化研究中心與法國遠東學院共同出版的一份學術期刊。雖然近數十年來道教研究進展迅速，但學術界仍未給予足夠重視。我們認為有需要建立一個供中外學者發表最新道教研究成果的學術園地。

本學報研究範圍廣闊，但凡道教研究，無論採取社會科學抑或人文科學諸進路，討論從古至今道教在中國歷史或地方社會上的發展等，均所包容。本學報更鼓勵配合田野考察或嶄新文獻的創新性研究，強調多元學科背景的學術討論。除論文外，本學報還刊登書評、書目、學術動態、專欄等。

本學報為東西方學者提供一個共同討論的新平台，強調英文與中文並重，因此論文可以英文或中文發表，每期皆有英文及中文論文刊登（不予翻譯，但附有文章摘要的譯本）。

《道教研究學報：宗教、歷史與社會》主編為香港中文大學道教文化研究中心主任黎志添教授；編輯委員包括資深學者，負責英、中文的文字編審。學報由香港中文大學出版社出版和全球發行，每年出版一期，包括電子版。

本著百家爭鳴的學術精神，學報歡迎個人來稿或以研究計劃專輯特刊形式刊出，已發表過之文章恕不接受。所有來稿採用與否，完全基於稿件的學術水平與理論貢獻；如符合本刊宗旨及研究範圍，將以雙匿名方式送請兩位或以上相關學者專家審查通過。

撰稿格式

- 一、文稿文字請採用現行規範繁體字，文字格式為橫向排列，並註明頁碼。
- 二、為統一體例，請用以下標記符號：引號用「」，如表示引文裡的引文用『』，中文書名、報刊名用《》，中文論文名及篇名用〈〉。書名與篇（章、卷）名連用時，用間隔號表示分界。如：《文選·王延壽〈魯靈光殿賦〉》。
- 三、正文中出現的外國人名、地名及專有名詞在第一次出現時，須附上原文。第一次提及帝王年號，須附加公元紀年，不必出「公元」二字。如：漢武帝元狩二年（前121），宋仁宗皇祐五年（1053）。
- 四、中國古代朝代年號、古籍卷數等採用中文數字，序數一般用簡式，如：《太平御覽》卷五四〇、《全唐文》卷一三五等；基數一般用繁式，如《蘇軾文集》一百五十六卷。公元紀年、新版書的頁碼均用阿拉伯數字，卷數、古籍舊頁碼用中文數字。
- 五、註釋請一律採用腳註，全篇連續排序。請依下列格式：

（一）論著：

引用今人論著，首次出註時須註明著者、書名、出版機構、出版年份、頁碼，再次出註時可省去出版機構和出版日期。如：

施舟人：《中國文化基因庫》（北京：北京大學出版社，2002），頁46。

（二）古籍：

1. 引用古籍，須註明著者、書名、版本、章節或卷數、頁碼。如：

[明]陳璉撰、陳伯陶補：《羅浮山志補》卷二（民國九年刻本），頁一三上。

2. 引用新版古籍，須註明著者、整理者、書名、章節或卷數、出版機構、出版年份、頁碼（只註新版頁碼，如分上下或上中下頁則同時註出）等，再次出註可省去叢書名、出版機構、出版日期。如：

[明]郝敬：《尚書辨解》，卷三（台北：藝文印書館，1969），頁120上。

[唐]道宣：《廣弘明集》，卷二九，《大正藏》（台北：新文豐出版公司，1983），第52卷，頁335下。

3. 引用《道藏》，第一次引用時須標明版本。如：

[宋]金允中：《上清靈寶大法》，卷一七，《道藏》（文物出版社、上海書店、天津古籍出版社，1988），第31冊，頁441中。

[宋]金允中：《上清靈寶大法》，卷一七，《道藏》（台北：新文豐出版公司，1985），第53冊，頁68上。

如後文中有引用不同版本《道藏》，仍須註明。

（三）論文：

1. 引用文集論文，須註明文集編者、出版機構、出版年份和頁碼。如：

李豐楙：〈道教齋儀與喪葬禮俗複合的魂魄觀〉，收入李豐楙、朱榮貴合編：《儀式、廟會與社區——道教、民間信仰與民間文化》（台北：中央研究院中國文哲研究所籌備處，1996），頁479-480。

2. 引用期刊論文，須註明期刊名、年代卷次、頁碼。如：

黎志添：〈廣州元妙觀考釋〉，《中央研究院歷史語言研究所集刊》，第七十五本第三分（2004），頁445-513。

六、英文註釋細則請參考 *The Chicago Manual of Style*, 18th ed. (Chicago: University of Chicago Press, 2024).